

**Welcome to St. Bruno's Church  
Bienvenidos a la parroquia de San Bruno**



At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with.

***Weekly Schedule***

**ADORATION OF THE BLESSED SACRAMENT**

24 hours/day For more information, Please call  
(650) 588-0572

**ST VINCENT DE PAUL -**

2nd Monday of the month - 7:00 PM

**YOUNG LADIES' INSTITUTE**

2nd Tuesday-1:00 PM

**OUR LADY'S PRAYER GROUP**

Every Wednesday 6:00 PM in Church

**WOMEN'S GUILD**

1st Wednesday - 11:30 AM

**LEGION DE MARIA**

Jueves - 7:00 PM

**FINANCE COMMITTEE**

2nd Thursday - 7:30 PM

**PARISH COUNCIL**

3rd Thursday - 7:00 PM

**GRUPO DE JOVENES**

Cada Martes y Viernes - 7:00 PM

**ST. JOSEPH TONGAN WOMEN'S GUILD**

Every other Saturday 4 - 6:30 PM

**SAN BRUNO'S GIFT SHOP**

**Gift for all major Occasions**

Religious Articles: Bibles & Missals, Rosaries,  
Prayers & Novenas, Medals, Candles, books, Stat-  
ues, Holy Cards, Greeting Cards, Crucifixes,  
Crosses, Holy Water, Videos & Music Movie Rent-  
als etc. The Gift Shop Opens

**Wednesday: 5:00—9:00 PM**

**Friday: 4:00—7:00 PM**

**Saturday: 7:00—9:00 PM**

**Sunday: 6:00— 8:30 PM**

Please call Terry Cruz if you need more information  
at 650-515-2591.



**Readings for the week of  
April 19, 2009**

Monday:	Acts 4:23-31;	Jn 3:1-8
Tuesday:	Acts 4:32-37;	Jn 3:7b-15
Wednesday:	Acts 5:17-26;	Jn 3:16-21
Thursday:	Acts 5:27-33;	Jn 3:31-36
Friday:	Acts 5:34-42;	Jn 6:1-15
Saturday:	1 Pt 5:5b-14;	Mk 16:15-20
Sunday:	Acts 3:13-15, 17-19; Ps 4; 1 Jn 2:1-5a;	Lk 24:35-48



**MASS  
INTENTIONS**

**Saturday, April 18th**

8:00 am The Langilangi Family (Healing)

All Souls of Purgatory

4:30 pm † Mariano Gonzalez

7:00 pm † Maria de Jesus Garcia

† Guadalupe Salinas Prado y Alfredo

**Sunday, April 19th**

8:00 am Felicia Hilario (Birthday Blessings)

10:00 am +Xsochilt Mares

12:00 pm Emilia Bodilla (Int.)

6:00 pm Scott Carey (Kacy Carey Blessings)

**Monday, April 20th**

8:00 am Giovanni Vera (Birthday Blessings)

6:00 pm +Graciela Alfaro

**Tuesday, April 21st**

8:00 am +Anselmo Hilario

6:00 pm Tom Veukiso (Birthday Blessings)

**Wednesday, April 22nd**

8:00 am +Natividad Salinas

**Thursday, April 23rd**

8:00 am + Kevin McKenna

6:00 pm + Rita Wong

**Friday, April 24th**

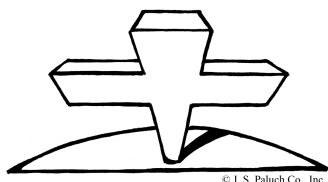
8:00 am + Vicente C. Cruz

6:00 pm Remedios Sanchez (Thanksgiving)

**Saturday, April 25th**

8:00 Kathleen & Jack McElhney  
(Blessings in their 50th Wedding Anniversary)

(Divine Mercy Sunday)



Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?  
 • 1 John 5:5

SO THAT YOU MAY BELIEVE

It is not often that the author of one of the books of the Bible comes right out and tells us directly why he is writing what he is writing. In this Sunday's Gospel reading, taken from the conclusion of John's Gospel, the author tells us that he has chosen to record these events so "that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name" (20:31).

The letter of John echoes this idea by saying that "[e]veryone who believes that Jesus is the Christ is begotten by God" (5:1)—what we might refer to as being "born again." Our reading from the Acts of the Apostles for this Second Sunday of Easter shows us exactly what it looks like when believers are born again through faith.

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Earth Day



EARTH DAY SUNDAY

As you know, Pope Benedict has called on politicians worldwide to respond "to the great ecological challenge" presented by the climate crisis. His Holiness has said there is a need "to wake up consciences" on climate change as part of "our responsibilities toward Creation." Pope Benedict XVI is particularly concerned about the impact of **climate change** on the poor and vulnerable, declaring that "environmental pollution is making particularly unsustainable the lives of the poor of the world. In dialogue with Christians of various confessions, we must pledge ourselves to take care of creation and to share its resources in solidarity." The U.S. Council of Bishops has also declared that "at its core, global climate change is not about economic theory or political platforms, nor about partisan advantage or interest group pressures. It is about the future of God's creation and the one human family. It is about protecting both 'the human environment' and the natural environment."

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TREASURES FROM OUR TRADITION

Sometimes children acquire nicknames in childhood that stalk them through adulthood: "Pinky," "Boo-boo," and the like. This Sunday was once called "Low Sunday," a step down from Easter glory, and an unfortunate nickname since Easter rejoicing goes on for fifty days. Traditionally this is the day when the newly baptized put away their white baptismal robes and returned to their everyday life after a week of intense celebration. Of course, the goal was to take up everyday duties with a very new point of view.


A long title for the day was *Dominica in albis deposito*, or "The Lord's Day for Putting Away the Albs," so no wonder the nickname "Low Sunday" arose. In the old calendar it was also called "Quasimodo Sunday," after the first word of the opening chant, *Quasimodo geniti infantes*, or "As newborn infants," a reference to the newly baptized taken from the Epistle of Peter. Victor Hugo's bell-ringing hero in *The Hunchback of Notre Dame* was abandoned as an infant on the threshold of the cathedral of Paris on Low Sunday, 1467, and named "Quasimodo" for the feast.

—Rev. James Field, © Copyright, J. S. Paluch Co.

CHRIST IS HERE

Christ departed from our sight that we might return to our heart, and there find him. For he departed, and behold, he is here.

—St. Augustine



Sara Luchese, Carmen de Court,  
 Pray for ... Jose De Court and Teresa Lopez.

In Solidarity with His Holiness and in support of the U.S. Council of Bishops, -  
 Earth Day Network is encouraging parishes across the country to participate in **Earth Day Sunday, April 19, 2009.**  
 Earth Day Sunday is an annual celebration that reminds faith communities to respect and honor God's gift of Creation. Earth Day Sunday is celebrated on the Sunday closest to Earth Day and is observed by thousands of faith communities.

### (Domingo de la Divina Misericordia)



¿Quién es el que vence al mundo?

Sólo el que cree que Jesús es el Hijo de Dios.

1 Juan 5:5

#### PARA QUE CREAS

No sucede demasiado a menudo que el autor de uno de los libros de la Biblia se dirija directamente a nosotros para explicarnos por qué está escribiendo lo que está escribiendo. En la lectura del Evangelio de este domingo, que pertenece a la conclusión del Evangelio según san Juan, el autor nos dice que ha elegido escribir estos acontecimientos para que “crean que Jesús es el Mesías, el Hijo de Dios, y para que, creyendo, tengan vida en su Nombre” (20:31).

La carta de san Juan retoma esta idea diciendo que: “todo el que cree que Jesús es el Cristo ha nacido de Dios” (5:1); lo que llamaríamos “nacer de nuevo”. Nuestra lectura de los Hechos de los Apóstoles para este Segundo Domingo de Pascua nos muestra exactamente qué sucede cuando los creyentes nacen de nuevo por medio de la fe.

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#### LECTURAS DE HOY

**Primera lectura** — La comunidad de los creyentes compartía todo con el mismo amor (Hechos 4:32-35).

**Salmo** — La misericordia del Señor es eterna.

Aleluya (Salmo 118 [117]).

**Segunda lectura** — Si alguien cree que Jesús es el Enviado, ése ha nacido de Dios (1 Juan 5:1-6).

**Evangelio** — Felices los que creen sin haber visto (Juan 20:19-31).

#### LOS SANTOS Y OTRAS OBSERVANCIAS

- Domingo: Segundo Domingo de Pascua;  
Domingo de la Divina Misericordia;  
Pascua Ortodoxa
- Martes: San Anselmo; Yom HaShoa (Día en memoria de las víctimas del Holocausto)
- Miércoles: Día de la Tierra;  
Día de los Administradores Profesionales
- Jueves: San Jorge; San Adalberto
- Viernes: San Fidel de Sigmaringa;  
Día del Árbol

#### TRADICIONES DE NUESTRA FE

En tiempos pasados, cuando la misa era en latín, no teníamos la oportunidad de escuchar en nuestra propia lengua las bellas palabras que Cristo pronunció durante la Última Cena y que el sacerdote repite durante la Consagración: “Esto es mi cuerpo”... “Esta es mi sangre”. Por tal razón los monaguillos sonaban unas campanitas indicando que algo importante estaba pasando. En ese momento los fieles levantábamos la cabeza para ver el pan convertido en cuerpo y el vino convertido en sangre. Lamentablemente el sacerdote nos daba la espalda y no podíamos ver lo que ocurría sobre el altar. Sin embargo, respondíamos con las palabras del apóstol Tomás: “Señor mío y Dios mío”.

Estas palabras reconocen y adoran la presencia de Jesús en el pan y el vino. A este momento se le consideraba el más importante de la misa. No obstante, el Concilio Vaticano II vino a enseñarnos que este es el momento cumbre, junto con toda la Plegaria Eucarística, pues toda la misa es igualmente importante, excepto que durante la Plegaria Eucarística alcanzamos el punto más alto de la celebración. Por esa razón ya no hay campanita, pues ahora escuchamos todo en nuestro propio idioma, así como los discípulos las escucharon de Cristo, en su propio idioma.

—Fray Gilberto Cavazos-Glz, OFM, © Copyright, J. S. Paluch Co.

#### TRANSFORMACIÓN

Sólo el amor que se hace don puede transformar nuestro planeta.

—Beato Juan XXIII

#### GENEROSIDAD

La generosidad no consiste en dar mucho, sino en dar a tiempo.

—Anónimo



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