

Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

2nd Easter Sunday
April 15th, 2012



2do Domingo de Pascua
Abril 15 del 2012

"The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: www.saintbrunos.org

OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 14 Saturday 9-11 a.m.

PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Rafael de Avila	Parochial Vicar
Rev. Mr. Ramon de la Rosa	Deacon
Rev. Mr. Virgil Capeti	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Youth Minister
Rey Matias	Parish Bookkeeper
Taufui Piutau	Pastoral Council Chair
Teresa Navarro	Finance Council Chair
Kacey Carey	DRE
Mireya Salazar	CCD/Confirmation Sec.
Kathie Bassett	R.C.I.A.

MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M., 6:00 PM except Wednesday 7:00 PM

First Fridays and Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/OUR LADY'S PRAYER GRP)

Filipino Mass *bawat huling Linggo ng buwan* 3:00 P.M.

ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS/BAUTIZOS:

Primer Sábado: 11:00 A.M. Clase Pre-Bautismal

Segundo Sábado: 11:00 A.M. Bautismos

Third Saturday: 11:00 A.M. Baptismal Class

Fourth Saturday: 11:00 A.M. Baptisms

CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM Wednesdays: 6 pm to 9 pm

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.



Welcome

**WELCOME TO ST. BRUNO CHURCH/
BIENVENIDOS**

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES *

BULLETIN DEADLINE: Tuesday 3:00 p.m.



SECOND SUNDAY OF EASTER

An elderly pastor looks over his large congregation on Easter morning and startles them with this announcement: "My friends, realizing that I will not see many of you until next Easter, may I take this opportunity to wish all of you a merry Christmas and a happy New Year!" The difference in the size of the congregation on Easter Sunday and on the other Sundays of the year is very noticeable. Many of our Christians, as far as church attendance is concerned, have indeed become Holy Week Christians: you see them in church only during the Holy Week. Like a certain man who was criticizing his pastor. "I have attended this church for three years," he says, "and each time the homily is always on the same topic. Doesn't he have something else to talk about?" Yes, this man has been attending the church for three years alright; but he only attends on Easter Sunday and he always hears a homily on the resurrection of Christ.

Why are many well-meaning Christians so uncommitted to attending regular Sunday church services? The answer can be given in one word: doubt or crisis of faith. People today, like people of all times, do have a hunger for God. They are searching for the meaning of life. But they doubt whether the answer to these existential questions can be found within the four walls of the church. For this reason they are more disposed to spend time in social action, in work, and in intellectual pursuit rather than in church worship. Today's gospel gives us an example of a man who felt exactly like that. Thomas.

"In the evening of the day Jesus rose from the dead, the first day of the week,... the disciples had met ... Jesus came and stood among them (John 20:19)." The disciples gathered together on Sunday, the first day of the week. Since they are gathered together in his name, Jesus would appear to them as he had earlier promised them: **"Where two or three are gathered in my name, I am there among them"** (Matthew 18:20). In this way Sunday became known as the day of the Lord, the day Christ comes to meet and strengthen his people, the special day of Christian worship. So, in fact, today's gospel is describing the first Christian Sunday worship following the resurrection of the Lord.

So all the disciples are gathered for Sunday service and what do we notice. Thomas is not there. Where is Thomas? You can see that Thomas is like one of these modern-day Christians who do not go to church regularly on Sundays. Such people are not there in church when Jesus comes to meet his people and to strengthen them in their faith. As a result, they remain with their doubts. Initially all the disciples had their doubts.. Thomas missed that experience.

But, being a wise man, Thomas resolves never again to miss the Sunday gathering of believers. The gospel reading continues, **"A week later** [i.e. the following Sunday] **his disciples were again in the house, and [this time around] Thomas was with them** [and as usual] **Jesus came and stood among them** (John 20:26). This time Thomas had his own share of the resurrection experience. Immediately his doubt changed into faith and he fell down and worshiped, saying, **"My Lord and my God!"** (verse 28). Now ask yourself, What if Thomas had stayed away from church saying, "Prove it! Prove it to me that Jesus is risen and then I will come," would it be possible to prove it to him by arguments alone? Sometimes the best argument you can give to someone out there who is in doubt and does not believe is a sentence in three words: "Come and see."

Come in and let the risen Lord who is here with us in Sunday worship, the Lord who is here in his word and in the Eucharist, let him, himself, speak to you and touch your heart and then you will doubt no longer but believe. The answer to our religious questions and doubts is not out there. The answer is right in here. When you are in doubt, think of doubting Thomas and learn from his own experiences. Come and you will see.

SEGUNDO DOMINGO DE PASCUA

Un pastor anciano mira a su congregación en la mañana de Pascua y sorprende con este anuncio: "Mis amigos, dándose cuenta de que no voy a ver a muchos de ustedes hasta la próxima Pascua, aprovecho esta oportunidad para desearles a todos ustedes una feliz Navidad y un Feliz Año Nuevo! "La diferencia en el tamaño de la congregación el Domingo de Pascua y en los otros domingos del año es muy notable. Muchos de nuestros cristianos, se han convertido sin duda en los cristianos la Semana Santa: los puedes ver en la iglesia sólo durante la Semana Santa. Al igual que un hombre que estaba criticando a su pastor. "He asistido a esta iglesia desde hace tres años", dice, "y cada vez la homilía es siempre sobre el mismo tema. ¿No tiene algo más de qué hablar: "Sí, este hombre ha estado asistiendo a la iglesia durante tres años bien, pero ¿sólo asiste el Domingo de Pascua y siempre escucha la homilía sobre la resurrección de Cristo.

¿Por qué muchos cristianos bien intencionados no están comprometidos a asistir a los servicios religiosos regulares los Domingos? La respuesta se puede dar en una palabra: la duda o la crisis de fe. La gente de hoy, al igual que las personas de todos los tiempos, tienen hambre de Dios. Ellos están buscando el significado de la vida. Sin embargo, dudan de si la respuesta a estas preguntas existenciales se pueden encontrar dentro de las cuatro paredes de la iglesia. Por esta razón, está más dispuesta a pasar un tiempo en la acción social, en el trabajo, y en la búsqueda intelectual más que en el culto de la iglesia. El evangelio de hoy nos da un ejemplo de un hombre que se sintió exactamente así. Su nombre es Tomas.

"En la noche del día que Jesús resucitó de entre los muertos, el primer día de la semana, ... los discípulos se habían reunido ...

Jesús se acercó y puso en medio de ellos (Juan 20:19). "Los discípulos se reunieron el domingo, el primer día de la semana. Desde que se reúnen en su nombre, Jesús parece a ellos como había prometido anteriormente: "Donde dos o tres se reúnan en mi nombre, allí estoy yo en medio de ellos" (Mateo 18:20). El Domingo se hizo conocido como el día del Señor, Cristo sale al encuentro del día y fortalece a su pueblo, el día especial de adoración cristiana. Así que, de hecho, el evangelio de hoy describe el primer cristiano el culto del domingo después de la resurrección del Señor.

Entonces todos los discípulos se reunieron para el domingo el servicio y lo que no nos damos cuenta. Tomas no está allí. ¿Dónde está Tomas? Se puede ver que Tomas es como uno de los cristianos de hoy en día que no van a la iglesia regularmente los domingos. Estas personas no están allí en la iglesia cuando Jesús sale al encuentro de su pueblo y para fortalecerlos en su fe. Como resultado, permanecen con sus dudas. Inicialmente, todos los discípulos tenían sus dudas .. Thomas se perdió esa experiencia.

Pero, al ser un hombre sabio, Tomas nunca se resuelve otra vez a perder la reunión dominical de los creyentes. La lectura del evangelio continúa diciendo: **"Una semana después** [es decir, el domingo siguiente] **sus discípulos estaban otra vez en la casa, y [esta vez] Tomás estaba con ellos** [y como de costumbre] **Jesús se acercó en medio de ellos** (Juan 20:26). Esta vez, Tomas tenía su propia parte de la experiencia de la resurrección. Inmediatamente su duda se transformó en fe y se postraron y adoraron, diciendo: **"¡Señor mío y Dios mío!"** (Versículo 28). Ahora pregúntese, ¿Qué pasa si Tomás se había quedado fuera de la iglesia diciendo: "¡Demuéstralo! Demostrar que para mí que Jesús ha resucitado y entonces voy a venir ", ¿sería posible probarlo a él por los argumentos por sí solos? A veces el mejor argumento que puede dar a alguien por ahí que está en duda y no cree que es una sentencia en tres palabras: ". Venid y lo veréis"

Ven y deja que el Señor resucitado, que está aquí con nosotros en la adoración del domingo, el Señor, que está aquí en su palabra y en la Eucaristía, él mismo, le hable y toque su corazón, y entonces ya no dudes, pero crees . La respuesta a nuestras preguntas y dudas religiosas, no es por ahí. La respuesta está aquí. Cuando usted está en duda, piense en la incredulidad de Tomás, y aprenda de sus propias experiencias. Ven y verás.

READINGS FOR THE WEEK

Monday: Acts 4:23-31; Jn 3:1-8
Tuesday: Acts 4:32-37; Jn 3:7b-15
Wednesday: Acts 5:17-26; Jn 3:16-21
Thursday: Acts 5:27-33; Jn 3:31-36
Friday: Acts 5:34-42; Jn 6:1-15
Saturday: Acts 6:1-7; Jn 6:16-21
Sunday: Acts 3:13-15, 17-19; Ps 4; 1 Jn 2:1-5a; Lk 24:35-48

LECTURAS DE LA SEMANA

Lunes: Hch 4:23-31; Jn 3:1-8
Martes: Hch 4:32-37; Jn 3:7b-15
Miércoles: Hch 5:17-26; Jn 3:16-21
Jueves: Hch 5:27-33; Jn 3:31-36
Viernes: Hch 5:34-42; Jn 6:1-15
Sábado: Hch 6:1-7; Jn 6:16-21
Domingo: Hch 3:13-15, 17-19; Sal 4; 1 Jn 2:1-5a;
 Lc 24:35-48



MASS INTENTIONS / INTENCIONES DE LA MISA

Saturday, April 14th Sabado
 4:30 p.m. +Gertrude Giboney +Julieta Zapata
 +Lawrence Richard Meredith
 7:00 p.m. Oscar Sandoval Jimenez
 +William Velez (Aniversario) +Josefina Madrigal
 +Maria de Jesus Garcia (Aniversario)
 +Guadalupe Gomez (Aniversario) +Jesus Palafox
 +Carlos Estrada (7mo Aniversario) +Anastacia Perez
 +Antonio Mejia (22do Aniversario)
 +Ana Gladys Bonilla Flores
 Familia Eduardo Martinez
Sunday, April 15th Domingo
 8:00 a.m. +Marian Bocalbos (1st Death Anniv)
 10:00 a.m. +Xochitl Mares (10mo Aniversario)
 12:00 p.m. Scott & Maeve Carey
 6:00 p.m. Bridget Boyle
Monday, April 16th Lunes
 8:00 a.m. Benito Cuenco (Birthday)
 6:00 p.m. Holy Souls in Purgatory
Tuesday, April 17th Martes
 8:00 a.m. Anita Agulto (Birthday)
 6:00 p.m. +Janice Lim- Escobar
Wednesday, April 18th Miercoles
 8:00 a.m. Still Available
Thursday, April 19th Jueves
 8:00 a.m. +Anita Zaunbreches
 6:00 p.m. Gregorio Morales (Thanksgiving)
Friday, April 20th Viernes
 8:00 a.m. +Marina Paras
 6:00 p.m. Vergie Nedalasca (Thanksgiving)
Saturday, April 21st Sabado
 8:00 a.m. Jack McElhinny (Birthday)



Worldwide Marriage Encounter



Scripture says about married people that "Two shall live like one". How often do you find yourselves as two? A Worldwide marriage Encounter

Weekend can help you get back to basics in this complicated day and age.

Go to sf.wwme.12.org

Or Call Paul & Yvonne at 650-366-7093
 2012 WWME Weekends: July 20-22, Vallambrosa
 October 19-21, San Mateo
 November 16-18, Santa Rosa

EVERYTHING

God, of your goodness give me yourself, for you are enough for me. And only in you do I have everything.
 —St. Julian of Norwich

TODO

Oh Dios, de tu bondad infinita regálame a Ti mismo y eso será suficiente para mí. Sólo en Ti lo tengo todo.
 —San Julián de Norwich

Pray for the sick/ Oremos por los enfermos:

Maritza Aberouette, Margarita Avalos, Kathie Bassett, Jose De Court, Kacey Carey, Gene Del Rosario, Tessie Del Rosario, Rev. Fr. Gabriel Flores, Debra Jensen, Mary Harmon, Miguel Lopez, Trinidad Mamarin, Amado Palad, Antonio Palafox, Antonio Ponce, Deacon Joe, Frank Merino.



Pray for the Dead/ Oremos por los Difuntos:

For the eternal repose of the souls of: Our deepest sympathy and prayers to those mourning the loss of a loved one.



If you would like us to pray for your deceased or sick relatives kindly call us at the Church Office so that we can include their names in the bulletin. Thank you./ Si usted desea que oremos por sus seres queridos que están enfermos o difuntos por favor llámenos a la Oficina para incluir sus nombres en el boletín.

Intercessions for Life

For Mothers and Fathers who have lost a child through abortion That the Lord's Divine Mercy may fill their souls, bringing them healing and new life.
 We pray to the Lord.

PERPETUAL ADORATION OF THE BLESSED SACRAMENT (24/7)

ADORACION PERPETUA AL SANTISIMO SACRAMENTO (24/7)



Long Time Parishioners

This space is reserved for Long time Parishioners. If you know someone, if you know someone please refer them to the Parish Office so we can talk to them and they can share their stories with us through the years here at Saint Bruno. / *Este espacio esta reservado para feligreses que llevan mucho tiempo en San Bruno. Si usted conoce a alguien por favor refieralos a la oficina para que nosotros podamos hablar con ellos y nos compartan sus historias a travez de los años aquí en San Bruno.*

Holy Cross Cementery

Archdiocese of San Francisco Cordially invites you to the 125th Anniversary Mass, the Most Rev. George H. Niederauer of the Arch of SF will be presiding

When: June 2nd 2012

Where: Holy Cross Cementery

Mausoleum Chapel

1500 Mission Rd.

Colma, CA

RSVP. 650-756-2060

Our Lady of Manaoag



You are all invited to the 13th annual celebration of the Feast of "Apong Manang" Our Lady of Manaoag, whose powerful intercession has given us lot of consolation, comfort, relief, peace and joy.

Novena: April 21st-28th after the 6pm

Mass except on Wednesday the 25th it will be after the 8am Mass.

Feast Celebration: Sunday April 29th, 2012 at 3pm
Reception Follows after the Eucharistic in the Main Hall.

We give thanks to the Lord for the recently

Baptized in the Easter Vigil this past

Saturday April 8th:

Cesilia Yesenia Martinez, Giovanni Raul Mijares Muñoz, Gabriel Juan Ruiz Viutao,

Rose Marie Ruiz Viutao, Emily Jailine Chavez

Jose Marco Mijares Muñoz



Baptism

Second Sunday of Easter

The Christian community described in Acts understood and practiced total Stewardship. Saint Paul reports that the believers did not claim anything as their own, but held everything in common and distributed to each whatever was needed.



Weekly OFFERING

YOUR CONTRIBUTION / SU CONTRIBUCION

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

Saturday and Sunday April 7th & April 8th

Information Not Available/ Información no disponible

WEEKLY CALENDAR/CALENDARIO SEMANAL

Sunday, April 15th Domingo

- 1PM Divine Mercy Celebration (CHURCH)
- 3PM Divine Mercy Gathering (MAIN HALL)
- 3PM Christian Life Program (ST. MICHAEL)

Monday, April 16th Lunes

- 1PM St. Joseph's Guild (ST. GABRIEL)
- 6PM Alcoholics Anonymous in Spanish (ST. GABRIEL)
- 7PM Señor De Esquipulas (UPPER ROOM)
- 7PM Charismatic Prayer Group (ST. MICHAEL)

Tuesday, April 17th Martes

- 2PM Alcoholics Anonymous in Spanish (ST. GABRIEL)
- 7PM Confirmation Classes (ALL HALLS)
- 8PM Tongan Choir Practice (CHURCH)

Wednesday, April 18th Miércoles

- 6PM-9PM Our Lady's Prayer Group & Confession (CHURCH)
- 6PM Soldiers for Christ - Youth Group (UPPER ROOM)
- 7PM Mass with Our Lady's Prayer Group (CHURCH)

Thursday, April 19th Jueves

- 1PM St. Joseph's Guild (ST. GABRIEL)
- 2PM Alcoholics Anonymous in Spanish (ST. GABRIEL)
- 5PM Overeaters' Anonymous (ST. GABRIEL)
- 6PM Singles for Christ Assembly (MAIN HALL)
- 7PM Milagro de Amor-Choir Practice (ST. MICHAEL'S)
- 7PM Legion de Maria (ST. GABRIEL'S)
- 8PM Tongan Choir Practice (CHURCH)
- 8PM St. Joseph's Guild (MAIN HALL)

Friday, April 20th Viernes

- 2PM Spanish AA (SG)
- 5:30PM Alma de Cristo (UPPER ROOM)
- 7PM La Purisima (ST. MICHAEL'S HALL)
- 7PM Fe y Esperanza (UPPER ROOM)

EL GRAN DOMINGO

Los cincuenta días desde el Domingo de Pascua hasta Pentecostés se celebran con jubilosa exultación como un día de fiesta, o mejor aún, como un "gran domingo".

Estos por encima de todos los otros, son los días para cantar *Aleluya*. — Normas generales para el año litúrgico y el calendario, No. 27