

Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

*5th Easter Sunday
May 6th, 2012*



*5to Domingo de Pascua
6 de Mayo del 2012*

"The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: www.saintbrunos.org

OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 14 Saturday 9-11 a.m.

PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Rafael de Avila	Parochial Vicar
Rev. Mr. Ramon de la Rosa	Deacon
Rev. Mr. Virgil Capeti	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Youth Minister
Rey Matias	Parish Bookkeeper
Taufui Piutau	Pastoral Council Chair
Teresa Navarro	Finance Council Chair
Kacey Carey	DRE
Mireya Salazar	CCD/Confirmation Sec.
Kathie Bassett	R.C.I.A.

MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M., 6:00 PM except Wednesday 7:00 PM

First Fridays and Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/OUR LADY'S PRAYER GRP)

Filipino Mass *bawat huling Linggo ng buwan* 3:00 P.M.

ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS/BAUTIZOS:

Primer Sábado: 11:00 A.M. Clase Pre-Bautismal

Segundo Sábado: 11:00 A.M. Bautismos

Third Saturday: 11:00 A.M. Baptismal Class

Fourth Saturday: 11:00 A.M. Baptisms

CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM Wednesdays: 6 pm to 9 pm

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.



Welcome

**WELCOME TO ST. BRUNO CHURCH/
BIENVENIDOS**

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES *

BULLETIN DEADLINE: Tuesday 3:00 p.m.



FIFTH SUNDAY OF EASTER

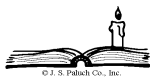
One of the fundamental questions addressed by all religions is "How do we get to God?" Many Protestants claim Catholics cannot be saved. Many Catholics believe only Catholics will get to heaven. Many followers of Mohammed the Prophet believe that all others are infidels and will be damned for not submitting to Allah. All religions have their fundamentalists who claim they have the exclusive path to God. What does our Catholic Church have to say on the topic? When you examine our Catholic history the answer brings sadness and embarrassment. Catholics persecuted Jews, Protestants were put to death, and all others were condemned as heretics. We even excommunicated Eastern Orthodox Christians! Today, however, we have a different view, one far more Christ-like. The Second Vatican Council declared: "The church, therefore, urges its sons and daughters to enter with prudence and charity into discussion and collaboration with members of other religions." Pope John Paul II asked Jews for forgiveness and reminded us Catholics that God's Covenant with the Jews is irrevocable and that the Jews are "our elder brothers in faith." What, then, is the importance of Christ? Is He just another religious figure in human history or is He central in the answer to our question "How do we get to God?" I believe He is central. But He is central in a way that we do not often recognize. Today's Gospel we find Jesus at the Last Supper giving His final thoughts to His apostles just before He is about to suffer and die. Having told them He is going away, Peter said, "Lord, where are you going?" and Jesus replied, "Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house... I am going now to prepare a place for you..." Thomas piped up with "How can we know the way?" Jesus' reply was "I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him." That's the big clue, and it tells us that we're asking the wrong question when we ask "How do we get to God? How do we find God?" The truth is that God finds us! In Christ He is among us, searching for us, calling us to Himself. As Pope John Paul II was dying his final words were "I have looked for you. Now you have come to me." Shortly after that he said "Amen" and then expired. Our saintly pope was echoing the call of Christ's heart. God came looking for us in our beloved John Paul II who lived his life in Christ. It's not we who are looking for God. It's not we who figure out how to get to God. God is already here. In today's Gospel account Jesus goes on to tell us that He will send us the Holy Spirit, that He will not leave us orphans, that the Father, the Son and the Holy Spirit are present to us. We need only the eyes to see and the ears to hear. And who has the eyes and ears? Everyone does, not just Catholics. All who are open to God will find Him in Christ who was conceived by the Holy Spirit. Back in the Book of Genesis, in the 11th chapter, we learn of the tower of Babel. Do you remember the story? It was all about a tower we humans tried to build in order to reach heaven. God knocked it down. He knocked it down because it was of our making, fitting our specifications. It was built on man's arrogance, and that is exactly the reverse of reality. The reality is that God comes to us, we do not get to God. We do not pridefully achieve heaven; all we can do is humbly receive it. To receive Christ is to receive the Father. To receive Christ one must be moved by His Spirit. But do we know exactly who has received Him or precisely how they have received Him. There are many mansions in the Father's house, which means there's room for anyone. God decides who abides there, we don't. The question, "How do we get to God?" has been answered. The only unanswered question is, "Will we accept Him? Amen."

QUINTO DOMINGO DE PASCUA

Una de las cuestiones fundamentales habladas por todas las religiones es "¿Cómo podemos llegar a Dios?" Muchos católicos afirman que los protestantes no pueden ser salvados. Muchos católicos creen que sólo los católicos llegarán al cielo. Muchos seguidores de Mahoma el Profeta cree que todos los demás son infieles y serán condenados por no someterse a Dios. Todas las religiones tienen sus fundamentalistas que dicen que tienen la ruta de acceso exclusivo a Dios. ¿Qué tiene que decir la Iglesia Católica sobre el tema? Al examinar nuestra historia católica la respuesta trae tristeza y vergüenza. Judíos perseguidos por católicos, protestantes fueron condenados a muerte. Incluso los cristianos ortodoxos orientales fueron excomulgados! Hoy, sin embargo, tenemos una visión diferente, una mucho más semejante a Cristo. El Concilio Vaticano II declaró: ". La iglesia, por lo tanto, exhorta a sus hijos e hijas, con prudencia y caridad, mediante el debate y la colaboración con los miembros de otras religiones", el Papa Juan Pablo II pidió perdón a los Judíos y nos recordó a los católicos que la alianza de Dios con los Judíos es irrevocable y que los Judíos son "nuestros hermanos mayores en la fe." Entonces, ¿cuál es la importancia de Cristo? ¿Es sólo otra figura religiosa en la historia humana, o es Él central en la respuesta a nuestra pregunta "¿Cómo podemos llegar a Dios?" Creo que es fundamental. Pero Él es el centro de una manera que no solemos reconocer. El Evangelio de hoy encontramos a Jesús en la Última Cena dando sus últimos pensamientos a sus apóstoles justo antes de que está a punto de sufrir y morir. Una vez les dijo que va a desaparecer, Pedro le dijo: "Señor, ¿a dónde vas?" Y Jesús le respondió: "No dejes que se turbe vuestro corazón. La confianza en Dios, y la confianza en mí. Hay muchas habitaciones en la casa de mi Padre... Ahora me voy a preparar lugar para ustedes..." Thomas dijo "¿Cómo podemos saber el camino?" La respuesta de Jesús fue "Yo soy el Camino, la Verdad y la Vida. Nadie puede venir al Padre sino por mí. A partir de este momento en que lo conocéis y lo habéis visto. "Esa es la gran pista, y nos dice estamos equivocados cuando nos preguntamos "¿Cómo podemos llegar a Dios? ¿Cómo encontrar a Dios?" La verdad es que Dios nos encuentra! En Cristo, Él está entre nosotros, en busca de nosotros, que nos llama a sí mismo. Como el Papa Juan Pablo II se estaba muriendo sus últimas palabras fueron: "He buscado. Ahora ustedes han venido a mí." Poco después de que él dijo "Amén", expiró. Nuestro santo Papa se hizo eco de la llamada del corazón de Cristo. Dios vino a buscarnos en nuestro querido Juan Pablo II, que vivió su vida en Cristo. No somos nosotros quienes buscan a Dios. No somos nosotros los que encuentran la manera de llegar a Dios. Dios ya está aquí. En el relato del Evangelio de hoy Jesús pasa a decirnos que envió el Espíritu Santo, que Él no nos dejará huérfanos. Tenemos ojos para ver y oídos para oír. ¿Y quién tiene los ojos y los oídos? Todo el mundo no, sólo los católicos. Todos los que están abiertos a Dios, lo hallarás, en Cristo, que fue concebido por el Espíritu Santo. Abra el libro del Génesis, en el capítulo 11, nos enteramos de la torre de Babel. ¿Te acuerdas de la historia? Se trataba de una torre que los humanos trataron de construir con el fin de alcanzar el cielo. Dios lo derribó. Lo derribo porque era hecho por nosotros. Fue construido en la arrogancia del hombre, y ese es exactamente el revertir la realidad. La realidad es que Dios viene a nosotros, no se llega a Dios, no con orgullo se alcanza el cielo,.... todo lo que podemos hacer es recibirlo con humildad a recibir a Cristo es recibir del Padre Para recibir a Cristo uno debe ser movido por su Espíritu. Pero, ¿sabemos exactamente quién lo ha recibido o precisamente la forma en que lo han recibido. Hay muchas moradas en la casa del Padre, lo que significa que hay espacio para todos. Dios decide que permanece ahí, no. La pregunta, "¿Cómo podemos llegar a Dios?" ha sido contestada. La única pregunta sin respuesta es: "¿lo aceptamos? Amén."

READINGS FOR THE WEEK

Monday: Acts 14:5-18; Jn 14:21-26
Tuesday: Acts 14:19-28; Jn 14:27-31a
Wednesday: Acts 15:1-6; Jn 15:1-8
Thursday: Acts 15:7-21; Jn 15:9-11
Friday: Acts 15:22-31; Jn 15:12-17
Saturday: Acts 16:1-10; Jn 15:18-21
Sunday: Acts 10:25-26, 34-35, 44-48; Ps 98; 1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17 or Jn 17:11b-19



LECTURAS DE LA SEMANA

Lunes: Hch 14:5-18; Jn 14:21-26
Martes: Hch 14:19-28; Jn 14:27-31a
Miércoles: Hch 15:1-6; Jn 15:1-8
Jueves: Hch 15:7-21; Jn 15:9-11
Viernes: Hch 15:22-31; Jn 15:12-17
Sábado: Hch 16:1-10; Jn 15:18-21
Domingo: Hch 10:25-26, 34-35, 44-48; Sal 98 (97); 1 Jn 4:7-10 o 1 Jn 4:11-16; Jn 15:9-17 o Jn 17:11b-19

PRAYER OF THE WEEK

Almighty ever-living God,
 constantly accomplish the Paschal Mystery within us,
 that those you were pleased to make new in Holy Baptism
 may, under your protective care, bear much fruit
 and come to the joys of life eternal.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

Reflection question:

What does it mean for me to bear fruit for the reign of God?
 Collect text from the English translation of The Roman Missal,
 (c) 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Copyright (c) J. S. Paluch Company, Inc.

ORACIÓN DE LA SEMANA

Señor, tú que te has dignado redimirnos
 y has querido hacernos hijos tuyos,
 míranos siempre con amor de Padre
 y haz que cuantos creemos en Cristo
 obtengamos la verdadera libertad y la herencia eterna.
 Por nuestro Señor Jesucristo, tu Hijo,
 que vive y reina contigo en la unidad del Espíritu Santo
 y es Dios por los siglos de los siglos.

Pregunta de reflexión:

¿Qué me significa obtener la verdadera libertad y la herencia eterna de Dios?

Tomado del Misal Romano, décimo quinta edición (c) 2006, Comisión Episcopal Mexicana, publicado por Obra Nacional de la Buena Prensa, México, D.F. Usado con permiso.
 Copyright (c) J. S. Paluch Company, Inc.



© J. S. Paluch Co., Inc.

MASS INTENTIONS / INTENCIONES DE LA MISA

Saturday, May 5th Sabado

4:30 p.m. Lolo Arameta (Healing)
 7:00 p.m. Fernando & Zoila Sibrian (50 Aniv. De Casados)
 +Juan Perez (Aniversario de Fallecimiento)
 +Roger Francisco Perez (1 mes de Fallecimiento)
 +Vicente Jimenez (Aniversario de Fallecimiento)
 +Lucila Carranza +Marina Rodriguez
 +Domitila Jimenez +Elodia Navarro
 Todas las Madres (vivas y difuntas)



© J. S. Paluch Co., Inc.

Sunday, May 6th Domingo

8:00 a.m. Bennie Manuel (Birthday)
 10:00 a.m. +Erasmus & Ofelia Carranza
 12:00 p.m. +Joaquin A. Hernandez (Death Anniversary)
 6:00 p.m. +Romeo Formalejo (Death Anniversary)

Monday, May 7th Lunes

8:00 a.m. Nicole Marie (Birthday)
 6:00 p.m. Carmen Gontenas (Birthday)

Tuesday, May 8th Martes

8:00 a.m. Nicole Yeo Antonis (Birthday)
 6:00 p.m. Rog & Dee Villafior

Wednesday, May 9th Miercoles

8:00 a.m. Edeward H Savage

Thursday, May 10th Jueves

8:00 a.m. Socorro Ibarra (Birthday)
 6:00 p.m. +Maria De Anaya

Friday, May 11th Viernes First Friday

8:00 a.m. +Amable Cayco
 6:00 p.m. Heidi Caramanzana (Special Intention)

Saturday, May 12th Sabado

8:00 a.m. Cynthia Johnson (Birthday)

"THAT YOU BEAR MUCH FRUIT"

Like Paul in today's first reading, all who remain firmly attached to Christ will increase the fruitfulness of the vineyard of the Church. All of us need continual "pruning" if we are to remain fruitful. And none of us can go it alone. We must "intertwine" and support one another if we are to "remain in him" and bear fruit.

In the Eucharist we are filled with the life that flows from the one true vine, Jesus Christ. Christ's life enables us to love one another and witness his love. As you share in the life of Christ in the Eucharist consider what you need to be a healthy, fruitful branch. Is it a stronger connection to Jesus? Is it pruning? Is it support? What fruit will you bear this week?

PERPETUAL ADORATION OF THE BLESSED SACRAMENT (24/7)

ADORACION PERPETUA AL SANTISIMO SACRAMENTO (24/7)



Long Time Parishioners

Gini Malaspina

Anyone who has regularly attended the 4:30 pm Saturday or 8 am Sunday Masses will remember our long time organist and singer, Gini Malaspina. Gini came to St. Bruno's in 1972 and recalls singing originally in the choir loft with Eileen Vashinski. For many years she provided the music for the two Masses every weekend using mainly the organ, but often the piano. She also performed at the annual festival and other parish events. Gini retired in November 2009 and now lives with her daughter in Oakdale. We miss Gini, but remember her fondly as a long time parishioner.

Holy Cross Cementery

Archdiocese of San Francisco Cordially invites you to the 125th Anniversary Mass, the Most Rev. George H. Niederauer of the Arch of SF will be presiding

When: June 2nd 2012

Where: Holy Cross Cementery
Mausoleum Chapel
1500 Mission Rd.
Colma, CA
RSVP. 650-756-2060



Parish Mass Wedding

(Mass Wedding is a ceremony in which several couples are married at the same time.)

Are you a couple married in civil for 5 years or more?
Would you like to perform your religious marriage?

Then you may be a candidate for a Mass Wedding

When: June 16, 2012

Time: 1p.m at Saint Bruno Church

If you are interested, call at (650) 588-2121 regarding the "Mass Wedding" and give your name and phone number in order for

An appointment with a priest to do the proper arrangements for your participation in this celebration.

Matrimonio Comunitario

(El matrimonio comunitario es una ceremonia en la que varias parejas se casan al mismo tiempo.)

¿Son ustedes una pareja casada únicamente civilmente?
¿Ustedes quieren llevar a cabo su matrimonio religiosos?

Entonces son candidatos para el matrimonio comunitario

Cuando: 16 de Junio del 2012

Hora: 1:00 pm Iglesia de san Bruno

Si usted esta interesado llame al (650) 588-2121 con respecto al Matrimonio Comunitario y de su nombre y numero de teléfono para hacer una cita con un sacerdote y hacer los tramites para ser parte de esta celebración.
in the Main Hall.

History Corner

The current St. Bruno Church has some interesting architectural details. The church, which was constructed in the late 1950s, was designed in what was called the "new mission style", and seats 550 persons, with St. Anne's chapel adjoining the nave with a wall of windows. The altar was constructed of variegated marble backed on an oak reredos featuring four golden plaques. The baldacchino high above is hand-carved with symbols of the Trinity and the Holy Spirit. Take a good look at these interesting and beautiful features when you come to Mass. They truly enhance the holiness of our Church.

WEEKLY CALENDAR/CALENDARIO SEMANAL

Sunday, May 6th Domingo

4:45PM God the Father (CHURCH)

Monday, May 7th Lunes

6PM Alcoholics Anonymous in Spanish (ST. GABRIEL)

7PM Señor De Esquipulas (UPPER ROOM)

7PM Charismatic Prayer Group (ST. MICHAEL)

Tuesday, May 8th Martes

11:30AM YLI Meeting (MAIN HALL)

2PM Alcoholics Anonymous in Spanish (ST. GABRIEL)

7PM Confirmation Classes (ALL HALLS)

8PM Tongan Choir Practice (CHURCH)

Wednesday, May 9th Miércoles

6PM-9PM Our Lady's Prayer Group & Confession (CHURCH)

6PM Soldiers for Christ - Youth Group (UPPER ROOM)

7PM Mass with Our Lady's Prayer Group (CHURCH)

7PM MFCC Meeting (ST. GABRIEL)

Thursday, May 10th Jueves

2PM Alcoholics Anonymous in Spanish (ST. GABRIEL)

5PM Overeaters' Anonymous (ST. GABRIEL)

6PM Singles for Christ Assembly (MAIN HALL)

7PM Milagro de Amor-Choir Practice (ST. MICHAEL'S)

7PM Legion de Maria (ST. GABRIEL'S)

7PM Finance Committee Meeting (CONFERENCE RM)

8PM Tongan Choir Practice (CHURCH)

Friday, May 11th Viernes

2PM Spanish AA (SG)

5:30PM Alma de Cristo (UPPER ROOM)

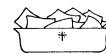
7PM La Purisima (ST. MICHAEL'S HALL)

7PM Fe y Esperanza (UPPER ROOM)

7PM Christian Life Program (MAIN HALL)

7PM First Communion Rehearsal (CHURCH)

YOUR CONTRIBUTION / SU CONTRIBUCION



Weekly OFFERING

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

Saturday and Sunday April 28th & April 29th
1st Collection \$3, 272.33 2nd Collection \$1,261.86