

Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

*Thirteenth Ordinary Sunday
July 1st, 2012*



*Decimotercer Domingo Ordinario
1ro de Julio del 2012*

"The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: www.saintbrunos.org

OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 14 Saturday 9-11 a.m.

PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Rafael de Avila	Parochial Vicar
Rev. Mr. Ramon de la Rosa	Deacon
Rev. Mr. Virgil Capetti	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Youth Minister
Rey Matias	Parish Bookkeeper
Taufui Piutau	Pastoral Council Chair
Teresa Navarro	Finance Council Chair
Kacey Carey	DRE
Mireya Salazar	CCD/Confirmation Sec.
Kathie Bassett	R.C.I.A.

* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES *

MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M., 6:00 PM except Wednesday 7:00 PM

First Fridays and Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/OUR LADY'S PRAYER GRP)

Filipino Mass *bawat huling Linggo ng buwan* 3:00 P.M.

ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS/BAUTIZOS:

Primer Sábado: 11:00 A.M. Clase/ Bautizo

Segundo Sábado: 11:00 A.M. Clase/ Bautizo

Third Saturday: 11:00 A.M. Baptismal Class

Fourth Saturday: 11:00 A.M. Baptisms

CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM Wednesdays: 6 pm to 9 pm

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.



Welcome

WELCOME TO ST. BRUNO CHURCH/ BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

BULLETIN DEADLINE: Tuesday 3:00 p.m.



THIRTEEN ORDINARY SUNDAY

Faith overcomes death. The power of death is universal. It is a great question nailed in the heart of history. Does God want man's death? Does death have the last say? Is there any sense to death? Today's liturgy provides us with a sketch of an answer. 1) Death, perceived not as a transition from a state of life to another state, but as the loss of the relationship with the source of life, God, as a thief that violently wrenches us away from the treasure of life, does not have God at its origin, but has entered the world through the devil's envy. 2) Man was created in the likeness of God, the Lord of life; this is why man was created for life, not for death; he was made immortal, like God himself. 3) The power of life over sickness and death finds two examples in the power of faith expressed both by the woman with a h e m o r r h a g e a n d J a i r u s . *The powerlessness of men and the power of faith.* The Gospel presents a very great contrast between human powerlessness before sickness and death, on the one hand, and the striking force of faith on the other. The woman with a hemorrhage was sick for twelve years, she was sterile, which was a terrible ailment for a woman living in Jesus' time. She had resorted to all human means, but all of them had been a failure. Human powerlessness is manifested here. What man cannot do, with all of his means, may be achieved by the power of faith. With this belief, she approaches Jesus, touches him with her hand and her faith, and she is cured. The same happens to Jairus. His daughter has died. There is no remedy any longer: death has overcome. Being able to come back to life is not a part of human experience. But faith is stronger than death. This is why Jesus says to Jairus, "Do not be afraid; only have faith." And with his faith, Jairus gave life to his daughter for the second time.

The power of faith is called charity. The Second Reading talks to us about the collection of money organized by Paul in some of the communities he founded in favor of the needy brothers of Judea. The collection shows the power of faith. Paul and the Christians, coming from the Greek and Roman world, must overcome very powerful racial prejudices. The power of faith in Christ the Lord imposes itself on all of these aspects, and moves the Christian Gentiles to an extraordinary gesture of charity, for we are all brothers in Christ, and we must help one another.

Faith works miracles. Certainly, we need faith in Jesus Christ and in the truths that he proposes for us to believe in. But faith is also confidence in and abandonment to the power of Jesus Christ. Today there are still miracles, and frequent miracles, in people who with an immense faith ask God, with the intercession of the Blessed Virgin or of some saint, the healing of the body or soul. If we count the miracles that each year are recognized by the Congregation for Saints, they add up to several dozens. And if faith is so powerful, why do we men have such little faith on many occasions? What fears does our spirit harbor, which prevent this gigantic faith capable of making the miracle flourish in the desert of an excessively rational world? *International Solidarity.* Faith works through charity. In this Jubilee Year, we welcome the growing movement of international solidarity among Christians in governments and parliaments, to partly or totally cancel the external debt of poorer countries, especially in Africa and Latin America. We welcome international solidarity in the face of the natural calamities affecting our own countries and other nations of the world. We welcome international solidarity among different Christian communities, among bishops' conferences, among different dioceses. We welcome international solidarity among Christians themselves, so that the distance between rich and poor may progressively decrease. Much is already being done in the area of solidarity, enlightened by faith. There is much more to do. What can I do? What can my parish, my diocese do?

DECIMOTERCER DOMINGO ORDINARIO

La fe vence a la muerte. El poder de la muerte es universal. Es una gran pregunta clavada en el corazón de la historia. ¿Quiere Dios la muerte del hombre? ¿La muerte tiene la última palabra? ¿Tiene algún sentido la muerte? La liturgia de hoy nos ofrece un esbozo de respuesta. 1) La muerte, percibida no como una transición desde un estado de vida a otro, sino como la pérdida de la relación con el origen de la vida, Dios, como un ladrón que nos arranca violentamente fuera del tesoro de la vida, no tiene Dios en su origen, pero ha entrado en el mundo por envidia del diablo. 2) El hombre fue creado a semejanza de Dios, el Señor de la vida, es por eso que el hombre fue creado para la vida, no para la muerte, sino que se hizo inmortal, como Dios mismo. 3) El poder de la vida sobre la enfermedad y la muerte encuentra dos ejemplos en el poder de la fe expresada tanto por la mujer con una hemorragia y Jairo. *La impotencia de los hombres y el poder de la fe.* El Evangelio presenta un contraste muy grande entre la impotencia humana antes de la enfermedad y la muerte, por un lado, y la fuerza de choque de la fe en el otro. La mujer con una hemorragia estaba enferma desde hacía doce años, ella era estéril, que era una enfermedad terrible para una mujer que vive en tiempos de Jesús. Ella había recurrido a todos los medios humanos, pero todos ellos habían sido un fracaso. Impotencia humana se manifiesta aquí. Lo que el hombre no puede hacer, con todos sus medios, se puede lograr por la fuerza de la fe. Con esta creencia, ella se acerca a Jesús, le toca con la mano y su fe, y ella se cura. Lo mismo ocurre con Jairo. Su hija ha muerto. No hay remedio por más tiempo: la muerte ha vencido. Ser capaz de volver a la vida no es una parte de la experiencia humana. Pero la fe es más fuerte que la muerte. Por eso, Jesús dice a Jairo: "No tengas miedo, basta que tengas fe". Y con su fe, Jairo le dio vida a su hija por segunda vez. *El poder de la fe se llama caridad.* Las negociaciones en la segunda lectura nos habla de la colecta de dinero organizada por Pablo en algunas de las comunidades fundadas por él en favor de los hermanos necesitados de Judea. La colección muestra el poder de la fe. Pablo y los cristianos, procedentes del mundo griego y romano, deben superar los prejuicios raciales muy poderosos. El poder de la fe en Cristo, el Señor se impone sobre todos estos aspectos, y se mueve hacia los gentiles cristianos a un gesto extraordinario de caridad, pues todos somos hermanos en Cristo, y debemos ayudarnos unos a otros. La fe obra milagros. Ciertamente, necesitamos la fe en Jesucristo y en las verdades que él propone para nosotros en qué creer, pero la fe es también la confianza y abandono en el poder de Jesucristo. Hoy en día todavía hay milagros y milagros frecuentes, en las personas que con una inmensa fe le pide a Dios, con la intercesión de la Santísima Virgen o de algún santo, la curación del cuerpo o del alma. Si tenemos en cuenta los milagros que cada año son reconocidos por la Congregación de los Santos, que suman varias decenas. Y si la fe es tan poderosa, ¿por qué los hombres tienen tan poca fe en muchas ocasiones? ¿Qué temores tiene nuestro puerto de espíritu, que impiden esa fe gigantesca capaz de hacer el milagro de florecer en el desierto de un mundo excesivamente r a c i o n a l ? *Solidaridad Internacional.* La fe actúa por la caridad. En este Año Jubilar, le damos la bienvenida al creciente movimiento de solidaridad internacional entre los cristianos de los gobiernos y los parlamentos, para cancelar total o parcialmente la deuda externa de los países más pobres, especialmente en África y América Latina. Damos la bienvenida a la solidaridad internacional frente a los desastres naturales que afectan a nuestros propios países y otras naciones del mundo. Damos la bienvenida a la solidaridad internacional entre las diferentes comunidades cristianas, entre las conferencias episcopales, entre las diferentes diócesis. Damos la bienvenida a la solidaridad internacional entre los mismos cristianos, de modo que la distancia entre ricos y pobres podría disminuir progresivamente. Mucho ya se está haciendo en el ámbito de la solidaridad, iluminada por la fe. Hay mucho más por hacer. ¿Qué puedo hacer? ¿Qué puede hacer mi parroquia, mi diócesis?

READINGS FOR THE WEEK

- Monday:** Am 2:6-10, 13-16; Mt 8:18-22
- Tuesday:** Eph 2:19-22; Jn 10:24-29
- Wednesday:** Am 5:14-15, 21-24; Mt 8:28-34 or, for Independence Day, any readings from the Mass "For Public Needs," nos. 882-886, or "For Peace and Justice," nos. 887-891
- Thursday:** Am 7:10-17; Mt 9:1-8
- Friday:** Am 8:4-6, 9-12; Mt 9:9-13
- Saturday:** Am 9:11-15; Mt 9:14-17
- Sunday:** Ez 2:2-5; Ps 123; 2 Cor 12:7-10; Mk 6:1-6a

LECTURAS DE LA SEMANA

- Lunes:** Am 2:6-10, 13-16; Mt 8:18-22
- Martes:** Ef 2:19-22; Jn 20:24-29
- Miércoles:** Am 5:14-15, 21-24; Mt 8:28-34
- Jueves:** Am 7:10-17; Mt 9:1-8
- Viernes:** Am 8:4-6, 9-12; Mt 9:9-13
- Sábado:** Am 9:11-15; Mt 9:14-17
- Domingo:** Ez 2:2-5; Sal 123 (122); 2 Cor 12:7-10; Mc 6:1-6a



Pro Life Meeting

San Mateo Pro Life will meet:
Thursday, July 12, 2012 @ 7:30pm
 St. Gregory's Worner Center
 138 28th Ave, San Mateo

Topics:

CD: "Prove it, God... And He did!" - a very entertaining CD of a "Mrs. Goodpeople" who learns that contraceptives and wrong and how by stopping them her life vastly improved.
 75 minutes long.

Rummage Sale- To be held July 21st in Belmont with prep day on July 20. Donations welcomed.
 To volunteer or donate or for more info
 Call Jessica at (650) 572-1468

ORACIÓN DE LA SEMANA

Padre de bondad,
 que por medio de tu gracia
 nos has hecho hijos de la luz,
 concédenos vivir fuera de las tinieblas del error
 y permanecer siempre en el esplendor de la verdad.
 Por nuestro Señor Jesucristo, tu Hijo,
 que vive y reina contigo en la unidad del Espíritu Santo
 y es Dios por los siglos de los siglos.

Pregunta de reflexión:

¿Me consideran los demás una persona que vive en el esplendor de la verdad?

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FOUNDATION

The will of the people is the only legitimate foundation of any government, and to protect its free expression should be our first object.

--Thomas Jefferson

MASS INTENTIONS / INTENCIONES DE LA MISA

Saturday, June 30th Sabado

- 4:30 p.m. Mary (Healing) +Consortie Suelen
- +Paulino & Felicitas Palafox (47th Death Anniv)
- +Fe Kempis +Luz Buenaventura
- +Trinidad Blanco +Roberto Brion Sr.
- 7:00 p.m. +Rosalio Flores Zuñiga
- +Jeannot Arbelbide
- +Quirina Mora

Sunday, July 1st Domingo

- 8:00 a.m. Maria de Guzman (Thanksgiving)
- 10:00 a.m. +Eustolia Sandoval
- 12:00 p.m. Baarde Family (Thanksgiving)
- 6:00 p.m. Holy Souls in Purgatory



Monday, July 2nd Lunes

- 8:00 a.m. Kathy Bodeman
- 6:00 p.m. +Trinidad Barrera (Death Anniversary)

Tuesday, July 3rd Martes

- 8:00 a.m. Carl Roland
- 6:00 p.m. All Souls in Purgatory

Wednesday, July 4th Miercoles

- 8:00 a.m. Sharon Bodeman

Thursday, July 5th Jueves

- 8:00 a.m. Athena Olivas (Birthday)
- 6:00 p.m. +Jose M. Herrera

Friday, July 6th Viernes

- 8:00 a.m. Tristan Palad (Birthday)
- 6:00 p.m. +Lilia Quintana Diaz

Saturday, July 7th Sabado

- 8:00 a.m. Paul Boyer (Healing)

Baile de Apertura

Presentación de Nuestra Candidata a Reina
Yanaris Ortega
 Sabado 7de Julio del 2012
 Amenizara "Grupo Gudiño"
 Hora: 8:00pm-1:00am
 Salon Parroquial
 Donacion: \$15



Habra venta de ricos antojitos!

RECICLAJE



Todos los Sábados y Domingos después de las misas se estará colectado el reciclaje (botellas de plástico, vidrio y latas) De esta manera usted puede apoyar a la candidata a Reina del Centenario

Yanaris Ortega.

PERPETUAL ADORATION OF THE BLESSED SACRAMENT (24/7)

"In His Presence is fullness of joy" Ps. 16:11b
"For where your treasure is, there will your heart be also." Luke 12:34
"Be still and know that I am God." Ps.46:10



ADORACION PERPETUA DEL SANTISIMO SACRAMENTO

Long Time Parishioners

Mr. Tuuta Mahe, the chief of the Tongan community of Saint Bruno Parish, was a faithful parishioner and supporter of Saint Bruno Church. Mr. Mahe died on Pentecost Sunday at Seton Hospital surrounded by family and friends. He was 75 years old. He leaves behind his wife **Alofaki**, ten children, and many more grandchildren including **Valeti**, the current St. Bruno Festival Queen. Mr. Mahe supported fund raising events for St. Bruno's in a phenomenal way. As soon as the annual festival fever started, sometime in July of each year, he would personally visit the Tongan families, assigning each of them tasks or even designating how much they should contribute to the weekly food sales or, last year, to the support of the community's candidates to the Festival Queen Contest. Mr. Mahe was a man of few words but his hands did a lot of talking. His life revolved around family, community, and church. He is a great loss to all of us, and we honor him as a long time parishioner.

Old Pictures / Fotos Antiguas

If you have any old pictures of the church and/or events please let us borrow the pictures for them to be exhibited during the Centennial Celebration.

For more information please contact the Parish Office.

Si usted tiene fotos antiguas de la iglesia y/o eventos les pedimos de favor si nos las podrian prestar para que sean exhibidas durante la Celebración del Centenario.

Para mas información favor de contactar la Oficina Parroquial.

JESUS' EXAMPLE OF HELPING OTHERS

In today's second reading Paul offers a wonderful argument to his converts at Corinth for seeking to help those in need. He is dealing with a practical problem, arranging a collection for the poor of the church of Jerusalem; but as he often does, he develops an important teaching about Jesus to make his point. After asking that they show their faith by generous gifts, he reminds them of the "gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich" (2 Corinthians 8:9). In the Incarnation our Lord assumed our human nature, certainly becoming poor for one who is God. The ultimate gracious act of this poverty was going to the cross with all its terrible sufferings. By this act of poverty we definitely become rich. Now our sins can be forgiven; we can share in the very life of God through the sacraments; we can attain eternal salvation!

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YOUR CONTRIBUTION / SU CONTRIBUCION

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

Saturday and Sunday June 23rd & June 24th
1st Collection \$3,505.50 2nd Collection \$1,015.42

History Corner

Donations from parishioners have always been a part of the history of St. Bruno Church and Parish. A beautiful part of the new church building is the stained glass window located above the main entrance to the church. On the back wall in the choir loft is a gorgeously colored and intricately rendered nativity scene in stained glass which was donated by the late parishioner Mary Fisher in honor of her mother and father. The rose window recalls the date of the church's first Mass. You can see this stained glass window from the street, but it is best viewed when walking down the center aisle from the sanctuary to the vestibule on a clear and sunny day. Take a few moments if you normally sit in the center or back of the church for Mass to go to the front and walk down the center aisle. Look up and truly appreciate this marvelous gift from Mary Fisher to St. Bruno Church. We have indeed been blessed at St. Bruno's with loving and generous parishioners.

WEEKLY CALENDAR/CALENDARIO SEMANAL

Sunday, July 1st Domingo

Food Sales after the masses /

Venta de comida despues de las misas

8AM Filipino Community Gathering (MH)

9AM Soldiers for Christ Car Wash (Parking Lot)

4:45PM God the Father (Church)

Monday, July 2nd Lunes

6PM Alcoholics Anonymous in Spanish (ST. GABRIEL)

7PM Señor De Esquipulas (UPPER ROOM)

7PM Charismatic Prayer Group (MAIN HALL)

Tuesday, July 3rd Martes

2PM Alcoholics Anonymous in Spanish (ST. GABRIEL)

8PM Tongan Choir Practice (CHURCH)

Wednesday, July 4th Miércoles

6PM-9PM Our Lady's Prayer Group & Confession (CHURCH)

6PM Soldiers for Christ - Youth Group (UPPER ROOM)

7PM Mass with Our Lady's Prayer Group (CHURCH)

Thursday, July 5th Jueves

2PM Alcoholics Anonymous in Spanish (ST. GABRIEL)

5PM Overeaters' Anonymous (ST. GABRIEL)

6PM Singles for Christ Assembly (MH)

7PM Milagro de Amor-Choir Practice (ST. MICHAEL)

7PM Legion de Maria (ST. GABRIEL'S)

8PM Tongan Choir Practice (CHURCH)

Friday, July 6th Viernes

2PM Spanish AA (SG)

5:30PM Alma de Cristo (UPPER ROOM)

7PM La Purisima (ST. MICHAEL HALL BIG RM)

7PM Fe y Esperanza (UPPER ROOM)

7PM First Friday Fellowship (MAIN HALL)

8PM Singles for Christ Adoration (CHURCH)

Saturday, July 7th Sábado

11AM Bautizos (IGLESIA)

1PM Boda Ramirez-Melendez (IGLESIA)

8PM Hispanic Community Dance (MAIN HALL)

Presentación de la Candidata Yanaris