

Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

*Twenty-seventh Ordinary Sunday
October 7th, 2012*



*Vigésimo-séptimo Domingo Ordinario
7 de Octubre del 2012*

"The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: www.saintbrunos.org

OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 14 Saturday 9-11 a.m.

PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Rafael de Avila	Parochial Vicar
Rev. Mr. Ramon de la Rosa	Deacon
Rev. Mr. Virgil Capetti	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Youth Minister
Rey Matias	Parish Bookkeeper
Taufui Piutau	Pastoral Council Chair
Teresa Navarro	Finance Council Chair
Kacey Carey	DRE
Mireya Salazar	CCD/Confirmation Sec.
Art Sanchez	R.C.I.A.

* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES *

MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M., 6:00 PM except Wednesday
12NOON (Temporarily) & 7:00 PM

First Fridays and Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/OUR LADY'S
PRAYER GRP)

Filipino Mass *bawat huling Linggo ng buwan* 3:00 P.M.

ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS/BAUTIZOS:

Primer Sábado: 11:00 A.M. Clase/ Bautizo

Segundo Sábado: 11:00 A.M. Clase/ Bautizo

Third Saturday: 11:00 A.M. Baptismal Class

Fourth Saturday: 11:00 A.M. Baptisms

CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM Wednesdays: 6 pm to 9 pm

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.



Welcome

WELCOME TO ST. BRUNO CHURCH/

BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

BULLETIN DEADLINE: Tuesday 3:00 p.m.



TWENTY SEVENTH SUNDAY IN ORDINARY TIME

The theme of marriage dominates this Sunday's liturgy. On the one hand, there is Moses' law which allows a man to dismiss his wife "on account of something ugly" (according to the interpretation, it could refer to infidelity between the spouses or even a poorly prepared meal Gospel). On the other hand, Jesus goes back to the original law introduced in nature, according to which "a man leaves his father and mother, and the two become one flesh: (First Reading and Gospel). In the Second Reading, Jesus, the bridegroom of the Church, gives himself to her to the point of dying to purify and sanctify her with his blood. This way, he becomes the true prototype of spousal love.

Victory over loneliness. It is very moving to see how God, according to the Book of Genesis, is concerned with man's loneliness. We understand that God did not create us to live in solitude, but in a relationship with others, in the company of others. The only full, satisfying and joyful relationship is a relationship with someone who is equal to him, "flesh of his flesh." It is the relationship proper to human beings. The highest degree of such a relationship is marriage between man and wife, whereby "they become one flesh." However, marriage is not the only form of relationship or the only way to overcome loneliness. Friendship, companionship, the relationship between brothers in religion, etc. also overcome our loneliness. However, marriage and the family are natural institutions in which the victory over loneliness can achieve its highest level.

Victory over division. Being alone is sad, it is painful. Being inwardly divided is ever more so. Sometimes there exists division between intelligence and will: should I get married or not? Or division of the heart: of all the boys and girls that I know, who can help me the most to overcome loneliness and make me happy? Whom can I best help to love and be happy? But when married love is deep and authentic, it is able to overcome "division", and there is no shortage of resources to promote and defend unity. It is the love which our Lord Jesus Christ best personifies. All of Christ's being is unified for the love of humanity, a love that does not spare him any sacrifices. No one loves more than he who gives his life for the ones he loves. Through the sacrament of matrimony, Christians share the love with which Christ the Bridegroom loved the Church, his Bride. This redeeming love of Christ, which is effectively present between Christian spouses, will help them overcome any temptation to be divided, and will promote unity as the greatest good for the spouses, the family and society.

Marriage: a word with a single meaning. It is a principle of human and Christian wisdom to call each thing by its name. It is not a matter of judging anybody; on the contrary, as Christians we must be extremely understanding. What it is really all about is to speak correctly and clearly. If we start talking about "de facto marriage", of a "free union", of "gay marriage", of "the right to be different", and if we recognize all this from a juridical point of view, instead of lessening the confusion we will undoubtedly add to it. Marriage is a stable and free union between a man and a woman, juridically recognized by the State (civil marriage) and/or the Church (ecclesiastical marriage). Whatever does not comply with this definition, is not marriage.

We need to use the whole range of resources at our disposal. We must educate children to understand the nature of marriage and its Christian meaning. This must be even more true with adolescents and young adults. We have to make use of religion class in school, catechism in the parish, the Sunday homily, personal conversations in the family or in other milieu, newspapers and magazines, the radio, television and the Internet. We must duplicate our catechesis and evangelizing efforts, to counteract the attacks on marriage which greatly upset and disconcert the average man. It is usually said that the best defense is a good offense. And the offensive in the area of marriage is the truth of our faith. Let us tell us the truth without being afraid, sure that the victory is ours.

VIGÉSIMO SÉPTIMO DOMINGO DEL TIEMPO ORDINARIO

El tema del matrimonio domina la liturgia de este domingo. Por un lado, existe la ley de Moisés, que permite a un hombre despedir a su esposa "en la cuenta de algo feo" (de acuerdo a la interpretación, podría referirse a la infidelidad entre los cónyuges o incluso un Evangelio comida mal preparada). Por otro lado, Jesús se remonta a la ley original introducida en la naturaleza, según la cual "el hombre dejará a su padre y a su madre, y los dos se harán una sola carne: (Primera lectura y el Evangelio) En la segunda lectura, Jesús, el Esposo de la Iglesia, se entrega a ella hasta el punto de morir para purificar y santificar su con su sangre. De esta manera, se convierte en el prototipo verdadero del amor conyugal.

La victoria sobre la soledad. Es muy emocionante ver cómo Dios, según el libro del Génesis, tiene que ver con la soledad del hombre. Somos conscientes de que Dios no nos creó para vivir en soledad, sino en una relación con los demás, en compañía de otros. La única relación plena, satisfactoria y feliz es una relación con alguien que es igual a él, "carne de su carne". El grado más alto de esta relación es el matrimonio entre el hombre y la mujer, según el cual "serán una sola carne". La amistad, el compañerismo, la relación entre hermanos en religión, etc. también superar nuestra soledad. Sin embargo, el matrimonio y la familia son instituciones naturales en los que la victoria sobre la soledad puede alcanzar su más alto nivel.

La victoria sobre la división. Estar solo es triste, es doloroso. Ser interiormente dividido es cada vez más. A veces no existe división entre la inteligencia y la voluntad: ¿debo casarme o no? O división del corazón: de todos los niños y niñas que conozco, que me puede ayudar a la mayoría de superar la soledad y me hacen feliz? ¿A quién puedo ayudar mejor a amar y ser feliz? Pero cuando el amor conyugal es profundo y auténtico, que es capaz de superar la "división", y no hay escasez de recursos para promover y defender la unidad. Es el amor que nuestro Señor Jesucristo personifica mejor. Todo el ser de Cristo está unificado por el amor de la humanidad, un amor que no le sobra ningún sacrificio. Nadie ama más que el que da su vida por los que ama. A través del sacramento del matrimonio, los cristianos comparten el amor con que Cristo Esposo amó a la Iglesia, su Esposa. Este amor redentor de Cristo, que es efectivamente presente entre los esposos cristianos, les ayudará a superar cualquier tentación de dividirse, y promover la unidad como el mayor bien de los cónyuges, la familia y la sociedad.

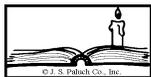
Matrimonio: una palabra con un significado único. Es un principio de la sabiduría humana y cristiana para llamar a cada cosa por su nombre. No se trata de juzgar a nadie, por el contrario, como cristianos debemos ser extremadamente comprensivo. ¿Qué es lo que realmente se trata es de hablar correctamente y con claridad. Si empezamos a hablar de "matrimonio de facto", de una "unión libre", del "matrimonio gay", del "derecho a ser diferente", y si reconocemos todo esto desde un punto de vista jurídico, en lugar de disminuir la confusión que sin duda se sumará a la misma. El matrimonio es una unión estable y libre entre un hombre y una mujer, jurídicamente reconocido por el Estado (matrimonio civil) y / o la Iglesia (matrimonio eclesialístico). Todo lo que no se ajusta a esta definición, no es el matrimonio.

Hay que educar a los niños a entender la naturaleza del matrimonio y su significado cristiano. Esto debe ser aún más cierto con los adolescentes y adultos jóvenes. Tenemos que hacer uso de la clase de religión en la escuela, el catecismo en la parroquia, la homilía del domingo, las conversaciones personales en la familia o en otros medios, los periódicos y las revistas, la radio, televisión e Internet. Debemos duplicar nuestros esfuerzos de evangelización y catequesis, para contrarrestar los ataques al matrimonio que muy molestos y desconcertar al hombre medio. Se suele decir que la mejor defensa es un buen ataque. Y la ofensiva en el ámbito del matrimonio es la verdad de nuestra fe. Vamos a decirnos la verdad sin temor, seguro de que la victoria es nuestra.



READINGS FOR THE WEEK

- Monday: Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37
Tuesday: Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42
Wednesday: Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4
Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5-13
Friday: Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26
Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28
Sunday: Wis 7:7-11; Ps 90:12-17; Heb 4:12-13; Mk 10:17-30 [17-27]



LECTURAS DE LA SEMANA

- Lunes: Gál 1:6-12; Sal 111 (110):1b-2, 7-9, 10c; Lc 10:25-37
Martes: Gál 1:13-24; Sal 139 (138):1b-3, 13-15; Lc 10:38-42
Miércoles: Gál 2:1-2, 7-14; Sal 117 (116):1bc, 2; Lc 11:1-4
Jueves: Gál 3:1-5; Lk 1:69-75; Lc 11:5-13
Viernes: Gál 3:7-14; Sal 111 (110):1b-6; Lc 11:15-26
Sábado: Gál 3:22-29; Sal 105 (104):2-7; Lc 11:27-28
Domingo: Sab 7:7-11; Sal 90 (89):12-17; Heb 4:12-13; Mc 10:17-30 [17-27]

WEEKLY CALENDAR/ CALENDARIO SEMANAL

Sunday, October 7th Domingo

There will be food sales, entertainment, and games for the children throughout the day. Habra venta de comida, entretenimiento y juegos para los niños durante todo el dia.

- 11:15AM Opening of the Booths (COURTYARD)
4:15PM Raffle (COURTYARD)

Monday, October 8th Lunes

- 6PM Alcoholicos Anónimos- Grupo Serenidad (SG)
7PM Señor De Esquipulas (UPPER ROOM)
7PM Charismatic Prayer Group (ST. MICHAEL)
7PM Talleres de Oración (UPPER RM)

Tuesday, October 9th Martes

- 2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
6PM Confirmation Classes- starting with Mass (ALL HALLS)
8PM Tongan Choir Practice (CHURCH)

Wednesday, October 10th Miércoles

- 6PM-9PM Our Lady's Prayer Group(CHURCH)
6PM Soldiers for Christ - Youth Group (UPPER ROOM)

Thursday, October 11th Jueves

- 2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
5PM Overeaters' Anonymous (ST. GABRIEL)
6PM Filipino Community Gathering (MAIN HALL)
7PM Milagro de Amor-Choir Practice (ST. MICHAEL)
7PM Legion de Maria (ST. GABRIEL'S)
8PM Tongan Choir Practice (CHURCH)

Friday, October 12th Viernes

- 2PM Spanish AA (SG)
5:30PM Alma de Cristo (UPPER ROOM)
7PM La Purisima (ST. MICHAEL HALL BIG RM)
7PM Fe y Esperanza (UPPER ROOM)

Saturday, October 13th Sábado

- 9AM CCD Classes/ Catecismo (ALL HALLS)
11AM Bautizos (IGLESIA)
1PM XV- Nancy Anahi Nevarez (IGLESIA)
6PM Couples for Christ CLP (MAIN HALL)

MASS INTENTIONS/ INTECIONES DE LA MISA

- Saturday, October 6th, Sabado
5:00 p.m. Centennial Mass
Sunday, October 7th, Domingo
8:00 a.m. Bryleen Ranola (Birthday)
10:00 a.m. +Jesus Palafox Juarez
6:00 p.m. +Josefina & Domingo Enano
Monday, October 8th, Lunes
8:00 a.m. Holy Souls in Purgatory
6:00 p.m. +Agnus Benitez
Tuesday, October 9th, Martes
8:00 a.m. +Cipriano L. & Cecilia A. Jimeno (Death Anniv)
6:00 p.m. +Angelina & Emilio Nucum
Wednesday, October 10th, Miercoles
8:00 a.m. Darron Alan Yeo Roberts (Birthday)
Thursday, October 11th, Jueves
8:00 a.m. +John Boyle
6:00 p.m. Ernesto Benites (Healing)
Friday, October 12th, Viernes
8:00 a.m. Howard Connolly (Birthday)
6:00 p.m. +Pilar Burgos Antonio
Saturday, October 13th, Sabado
8:00 a.m. Still Available

Twenty-seventh Sunday in Ordinary Time

Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these.- Mark 10:14



Vigésimo Séptimo Domingo del Tiempo Ordinario

Dejen que los niños se acerquen a mí y no se lo impidan, porque el Reino de Dios es de los que son como ellos. Marcos 10:14

PRAYER OF THE WEEK

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

PERPETUAL ADORATION OF THE BLESSED SACRAMENT (24/7)

"In His Presence is fullness of joy" Ps. 16:11b
"For where your treasure is, there will your heart be also." Luke 12:34
"Be still and know that I am God." Ps.46:10

ADORACION PERPETUA DEL SANTISIMO SACRAMENTO



"We Remember, We celebrate, We believe" / "Recordamos, Celebramos, Recordamos"

Long Time Parishioners

Deacon Joseph Ha'ola and Aulola Lavulo came to St. Bruno Church from St. Catherine of Siena in Burlingame in June of 1976. They were warmly welcomed by Jose and Gloria Flores (who ushered the noon mass) and immediately felt they belonged here. Their four children Luisa, Joe Jr., Telesia, and John Lua all received their sacraments in the parish and served as altar servers, musicians, and CCD teachers. Both Joe and Aulola are active members in the Tongan Community and worked closely with the then Pastor Father John Riley to create a bond between the Tongan Community and St. Bruno Church. In December 1977 the first Tongan Mass was celebrated at St. Bruno's. The members of the Tongan Community were happy and knew they had found a home. Two active members have been Aulola's mother Tu'utanga Vaka who is a current member of the St. Joseph Tongan Women's Guild, and her grandmother Kolotita who was the oldest member of the group founded in March of 1977. Over the years the Lavulos have worked in sacramental preparation (baptism, first communion, confirmation, and marriage) in both Tongan and English; liturgy as mass coordinators, in parish and Tongan choirs, as lectors, and as extraordinary ministers; and for 10 years they coordinated the Small Christian Communities, including Renew 2000. They have also worked with Social Justice, the Parish Council, the Finance Council, the Gift Shop, St. Vincent de Paul, and the Homeless Shelter. Aulola especially has over the years has put in a lot of work on the Festival, coordinating food booths, arranging and procuring entertainment from the whole Bay Area, and assisting with the Queen/Princess search. In 1991, with the guidance of Father Ron Burke, Joe began the deaconate program and was ordained in 1995. Deacon Joe has served St. Bruno Church with much dedication and reverence until his retirement in April 2012. We at St. Bruno's owe a huge debt of gratitude for the humble service that Deacon Joe and Aulola have given us. In their own words: "At St. Bruno's, we felt we belonged and were loved. We grew in every aspect of our lives. We are enriched by so many friends. We gained more than we gave. So we owe a lot to St. Bruno Parish. We ask the parishioners to forgive our shortcomings – just be patient because God is not finished with us yet! May God bless St. Bruno's now and forever."

Centennial Celebration

October 7th, Sunday 8AM- English Mass
10AM- Spanish Mass
11:30AM- Entertainment
4PM- Raffle Draw
6PM- Concluding Mass

Please note the changes in the mass schedule.

On Sunday, October 7th there will be no 12noon mass.

History Corner

In October 1977 the Catholic Tongan Community in the Bay Area reorganized. The community was not connected to a parish yet because they came from different parishes. However, they decided to form a community choir looking forward to singing in a parish church in the future. At that time they did choir practices and held meetings at Joseph Lavulo's home in San Bruno. In December of 1977, Father John Riley accepted the request of the Tongan Community to have a Tongan Mass at St. Bruno Church. A Tongan priest, Father Kafoa Hefa celebrated the mass. Many Tongans in the Bay Area attended this mass, and Father Riley welcomed the community and told them that they were welcome to use the church any time. This made the Tongan Community happy and they felt they belonged at St. Bruno's. They felt their prayers were answered. In September of 1978 Bishop Patelisio Finau, of the Diocese of Tonga, celebrated mass at St. Bruno's. He announced his approval and support of the Tongan Catholic Community and installed lay ministers and officers of the community. In February of 1984 Bishop Finau, in his second visit to the United States and with the approval of Father John Riley, baptized over 20 Tongan children and confirmed 10 high school candidates at St. Bruno's. These children were prepared by Tongan CCD teachers. The bishop saw the need for a Tongan priest to come to the U.S. and help the Tongan Catholics, and this proposal was accepted by Archbishop John Quinn. In January 1985 the San Bruno Tongan Community was born covering Tongans in North San Mateo County. Father Ronald Burke welcomed the San Bruno Tongan Community to be based in the Parish. He also asked their choir to sing at the noon Mass on Sundays which they accepted happily and have been singing at that Mass from January 1985 to now. Father Burke also helped integrate the Tongan Community into the St. Bruno Parish. In March 1985 the first Tongan Catholic chaplain to the U.S., Father David Mullins, con-celebrated the Last upper Mass with Father Burke at St. Bruno's. The San Bruno Tongan Community was happy with this historical event. We are very fortunate to have two Tongan deacons at St. Bruno's with Deacon Joe Lavulo and Deacon Peni Koloamatangi. There are currently 20 Tongan families residing in San Bruno, Pacifica, South SSF, and the East Bay. The Tongan groups at St. Bruno's include the St. Joseph Tongan Women's organization started in March of 1977 and the Living Water of the Sacred Heart started in 1998. The Tongan Community has participated in all Parish fund raising campaigns, festival raffles, food booths, and the search for the Queen/Princess of the Festival. They have worked hard and provided much monetary and other support for all aspects of St. Bruno Church. A current example is Taufui Piutau, who is both the current Festival Chair and Chair of the Parish Pastoral Council. Our Parish would be very poor indeed, spiritually and monetarily, without the dedication, talent, faithfulness, and unending support from the Tongan Community!