

Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

*Twenty-ninth Ordinary Sunday
October 21st, 2012*



© J. S. Paluch Co., Inc.

*Vigésimo-noveno Domingo Ordinaria
21 de Octubre del 2012*

"The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: www.saintbrunos.org

OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 14 Saturday 9-11 a.m.

PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Rafael de Avila	Parochial Vicar
Rev. Mr. Ramon de la Rosa	Deacon
Rev. Mr. Virgil Capetti	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Youth Minister
Rey Matias	Parish Bookkeeper
Taufui Piutau	Pastoral Council Chair
Teresa Navarro	Finance Council Chair
Kacey Carey	DRE
Mireya Salazar	CCD/Confirmation Sec.
Art Sanchez	R.C.I.A.

* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES *

MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M., 6:00 PM except Wednesday
12NOON (Temporarily) & 7:00 PM

First Fridays and Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/OUR LADY'S
PRAYER GRP)

Filipino Mass *bawat huling Linggo ng buwan* 3:00 P.M.

ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS/BAUTIZOS:

Primer Sábado: 11:00 A.M. Clase/ Bautizo

Segundo Sábado: 11:00 A.M. Clase/ Bautizo

Third Saturday: 11:00 A.M. Baptismal Class

Fourth Saturday: 11:00 A.M. Baptisms

CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM Wednesdays: 6 pm to 9 pm

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.



Welcome

WELCOME TO ST. BRUNO CHURCH/

BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

BULLETIN DEADLINE: Tuesday 3:00 p.m.

**TWENTY NINTH SUNDAY IN ORDINARY TIME**

The expression "to serve in order to redeem" summarizes the essential contents of today's liturgy. "Anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all," Jesus tells us in the Gospel. Jesus outshines us all in service, embodying within himself the figure of the servant of Yahweh, despised, the lowest of men, a person of sorrows, familiar with suffering, who gives himself in expiation (First Reading). He is also the figure of the High Priest who is not incapable of feeling our weaknesses with us, who has been put to the test and is the same as we ourselves, apart from sin (Second Reading).

Power and service. In the Gospel Jesus seems to compare two conceptions of society and relationships between persons. One of them, the vertical conception, is centered around power, a power which underscores the difference between the powerful and the powerless, between those who dominate and those who are dominated, between oppressors and the oppressed. This conception runs counter to the most basic needs of our free nature. This service is generous, to the point of being baptized with Christ in the blood of martyrdom and drinking with him the chalice of the Passion.

Features of Christian service. 1) Christian service, as it is presented in this Sunday's liturgical texts, is expiatory and redeeming. It is the experience of the servant of Yahweh (First Reading), who because he has known suffering and trial in his life, will justify many and bear their guilt upon his shoulders. It is the historical experience of Jesus, who has come not to be served but to give his life for the redemption and ransom of many (Gospel) and who, as High Priest of the New Covenant, has experienced suffering. He is one of us, he is like us in everything apart from sin (Second Reading). 2) Christian service is also participatory. This is why among Christians the first must be the servant of all. In other words, he has to be the first in service. This is not an option, it is the law constituting the Christian community. 3) Finally, service is effective and fruitful. It was effective and fruitful in the life of the servant of Yahweh, who "after the ordeal he has endured... will see the light and be content. It was effective and fruitful in Jesus, who as High Priest penetrated the heavens and now sits in the throne of grace for our good and benefit. All human beings have access to that throne, and from there Jesus Christ avails us of the treasure of his grace and mercy.

Christian, or in other words, servant. From consciousness we must make the transition to a living experience. Thank God, this step has been taken and is taken every day by many children of the Church. The Church is at the forefront of service to the socially marginalized (drug addicts, AIDS patients, migrants, abandoned children).

Serving and suffering. Although spiritually service may be a fountainhead of joy, suffering with its different faces is not absent from service. To serve, one must suffer. One must suffer fatigue, the hard effort of giving oneself totally; even illness. One must often suffer humiliation, and even the contempt and ingratitude of those whom one is serving. At times one must suffer the tragedy of the enormous distance between what one does at the service of some, and the huge needs of many millions of human beings in the world. Perhaps one will have to suffer from the lack of understanding on the part of others, from biting comments, from the way in which some people misinterpret one's service. If you have to suffer in order to serve, do not be afraid! In the painful service to others you will surely find God, and you will also find yourself.

VIGÉSIMO NOVENO DOMINGO DEL TIEMPO ORDINARIO

La expresión "a servir para redimir", resume el contenido esencial de la liturgia de hoy. "El que quiera hacerse grande entre vosotros, será vuestro servidor, y el que quiera ser el primero entre vosotros, será esclavo de todos", nos dice Jesús en el Evangelio. Jesús supera a todos nosotros en el servicio, que encarna en sí mismo la figura del Siervo de Yahvé, despreciado, el más bajo de los hombres, una persona de dolores, experimentado en quebranto, que se entrega en expiación (primera lectura). Él es también la figura del sumo sacerdote que no es capaz de sentir nuestras debilidades con nosotros, que ha sido puesto a prueba y es el mismo que nosotros, excepto en el pecado (segunda lectura).

Poder y servicio. En el Evangelio Jesús parece comparar dos concepciones de la sociedad y las relaciones entre las personas. Uno de ellos, la concepción vertical, se centra en el poder, un poder que pone de relieve la diferencia entre los poderosos y los débiles, entre los que dominan y los dominados, entre opresores y oprimidos. Esta concepción es contraria a las necesidades más básicas de nuestra naturaleza libre. Este servicio es generoso, hasta el punto de ser bautizado con Cristo en la sangre del martirio y beber con él el cáliz de la Pasión.

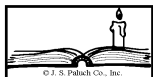
Características del servicio cristiano. 1) El servicio cristiano, tal como se presenta en los textos litúrgicos de este Domingo, es expiatoria y redentora. Es la experiencia del siervo de Yahvé (primera lectura), que por cuanto ha conocido el sufrimiento y el juicio en su vida, justificará a muchos y cargará su culpa sobre sus hombros. Es la experiencia histórica de Jesús, que ha venido a ser servido, sino para dar su vida por la redención y rescate de muchos (Evangelio) y que, como Sumo Sacerdote de la Nueva Alianza, ha experimentado el sufrimiento. Él es uno de nosotros, es como nosotros en todo, excepto en el pecado (segunda lectura). 2) el servicio cristiano es también participativo. Esta es la razón entre los cristianos el primero debe ser el servidor de todos. En otras palabras, tiene que ser la primera en servicio. Esto no es una opción, es la ley que constituye la comunidad cristiana. 3) Por último, el servicio es eficaz y fructífera. Fue eficaz y fecundo en la vida del siervo de Yahvé, que "después de la terrible experiencia que ha sufrido ... verá la luz y estar contentos. Era eficaz y fecundo en Jesús, como Sumo Sacerdote que penetró los cielos, y ahora se sienta en el trono de la gracia para nuestro bien y beneficio. Todos los seres humanos tengan acceso a ese trono, y de allí Jesucristo nos aprovecha el tesoro de su gracia y misericordia. Cristiano, o en otras palabras, sirviente. Desde la conciencia de que debemos hacer la transición a una experiencia viva. Gracias a Dios, este paso se ha tomado y se toman todos los días por muchos hijos de la Iglesia. La Iglesia está en primera línea de servicio a los marginados sociales (drogodependientes, enfermos de SIDA, los migrantes, los niños abandonados).

Sirviendo y sufrimiento. Aunque espiritualmente servicio puede ser una fuente de la alegría, el sufrimiento, con sus diferentes rostros no está ausente de servicio. Para servir, hay que sufrir. Hay que sufrir la fatiga, el duro esfuerzo de entregarse totalmente, e incluso enfermedad. A menudo tienen que sufrir la humillación, e incluso el desprecio y la ingratitude de aquellos a los que uno está sirviendo. A veces hay que sufrir la tragedia de la enorme distancia entre lo que se hace en el servicio de algunos, y las enormes necesidades de muchos millones de seres humanos en el mundo. Tal vez uno tenga que sufrir por la falta de comprensión por parte de los demás, de morder comentarios, por la forma en que algunas personas malinterpretan uno de servicio. Si usted tiene que sufrir para servir, no tengas miedo! En el servicio a los demás dolorosa, seguramente encontrarás a Dios, y también se encontrará.



READINGS FOR THE WEEK

- Monday: Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21
Tuesday: Eph 2:12-22; Ps 85:9-14; Lk 12:35-38
Wednesday: Eph 3:2-12; Is 12:2-3, 4bcd-6; Lk 12:39-48
Thursday: Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19; Lk 12:49-53
Friday: Eph 4:1-6; Ps 24:1-6; Lk 12:54-59
Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9
Sunday: Jer 31:7-9; Ps 126:1-6; Heb 5:1-6; Mk 10:46-52



LECTURAS DE LA SEMANA

- Lunes: Ef 2:1-10; Sal 100 (99):1b-5; Lc 12:13-21
Martes: Ef 2:12-22; Sal 85 (84):9-14; Lc 12:35-38
Miércoles: Ef 3:2-12; Is 12:2-3, 4bcd-6; Lc 12:39-48
Jueves: Ef 3:14-21; Sal 33 (32):1-2, 4-5, 11-12, 18-19; Lc 12:49-53
Viernes: Ef 4:1-6; Sal 24 (23):1-6; Lc 12:54-59
Sábado: Ef 4:7-16; Sal 122 (121):1-5; Lc 13:1-9
Domingo: Jer 31:7-9; Sal 126 (125):1-6; Heb 5:1-6; Mc 10:46-52

WEEKLY CALENDAR/ CALENDARIO SEMANAL

- Sunday, October 21st Domingo
7PM Practica—Obra de la Virgen de Gpe. (IGLESIA)
Monday, October 22nd Lunes
6PM Alcoholicos Anónimos— Grupo Serenidad (SG)
7PM Practica—Obra de la Virgen de Gpe. (IGLESIA)
7PM Señor De Esquipulas (UPPER ROOM)
7PM Charismatic Prayer Group (ST. MICHAEL)
7PM Talleres de Oración (UPPER RM)
Tuesday, October 23rd Martes
2PM Alcoholicos Anónimos— Grupo Serenidad (SG)
6PM Confirmation Classes— starting with Mass (ALL HALLS)
8PM Tongan Choir Practice (CHURCH)
Wednesday, October 24th Miércoles
6PM-9PM Our Lady's Prayer Group
7PM Mass with OLP (CHURCH)
6PM Soldiers for Christ - Youth Group (UPPER ROOM)
Thursday, October 25th Jueves
2PM Alcoholicos Anónimos— Grupo Serenidad (SG)
5PM Overeaters' Anonymous (ST. GABRIEL)
7PM Hand maids of the Lord (ST. MICHAEL)
7PM Milagro de Amor-Choir Practice (ST. MICHAEL)
7PM Legion de Maria (ST. GABRIEL'S)
8PM Tongan Choir Practice (CHURCH)
Friday, October 26th Viernes
1PM Tongan St. Joseph's Women's Guild (SG)
2PM Alcoholicos Anónimos— Grupo Serenidad (SG)
5:30PM Alma de Cristo (UPPER ROOM)
7PM Handmaids of the Lord (SAINT GABRIEL'S)
7PM La Purisima (ST. MICHAEL HALL BIG RM)
7PM Fe y Esperanza (UPPER ROOM)
Saturday, October 27th Sábado
9AM CCD Classes/ Catecismo (ALL HALLS)
11AM Baptism (CHURCH)
7PM Couples for Christ Meeting (SAINT MICHAEL'S)

MASS INTENTIONS/ INTECIONES DE LA MISA

- Saturday, October 20th, Sabado
4:30 p.m. Cristal & Neal La Guardia
Ayde Cervantes (16th Birthday) +Bei Chua
+Myrna Borja +Tony Tadic
7:30 p.m. Señor de los Milagros
Maria Isabel Nevarez (15 años)
+Sotero Gomez (Aniversario) +Johnny Bradley
+Teresa Molina
Sunday, October 21st, Domingo
8:00 a.m. Celeste Alejandra Yeo (Birthday)
10:00 a.m. Marco Diaz (Salud)
12:00 p.m +Victor Palad
6:00 p.m. Tellez Family (Ancestors in Purgatory)
Monday, October 22nd, Lunes
8:00 a.m. Ellie McCarthy
6:00 p.m. Tellez Family (Ancestors in Purgatory)
Tuesday, October 23rd, Martes
8:00 a.m. Margaret Shannon
6:00 p.m. Zenaida Natanawan (Thanksgiving)
Wednesday, October 24th, Miercoles
8:00 a.m. Laurie Gemigani
Thursday, October 25th, Jueves
8:00 a.m. Riek Rodriguez (Birthday)
6:00 p.m. +Amparo Castro
Friday, October 26th, Viernes
8:00 a.m. +Antonio Leviste
6:00 p.m. Familia Gonzalez Lopez
Saturday, October 27th, Sabado
8:00 a.m. Perlita Parayno



Memorial Mass Every Month

Every last Friday of the month We will be having a Bilingual Memorial Mass at 7pm to remember all of our loved ones who have passed away. You can call the Parish Office to add names to this Special Mass. This month is October 26th.

Cada último Viernes del Mes tendremos una Misa de Memoria Bilingue a las 7pm para recordar a todos los que se nos han adelantado. Usted puede llamar a la Oficina de la Iglesia para agregar los nombres a esta Misa Especial. Este mes es el 26 de Octubre.

PERPETUAL ADORATION OF THE BLESSED SACRAMENT (24/7)

"In His Presence is fullness of joy" Ps. 16:11b
"For where your treasure is, there will your heart be also." Luke 12:34
"Be still and know that I am God." Ps.46:10

ADORACION PERPETUA DEL SANTISIMO SACRAMENTO



Saint Bruno Parish / Iglesia de San Bruno



Have Your Ever Considered A Career With Catholic Charities CYO? Consider These Current Opportunities for Employment...

In addition to our numerous volunteer opportunities, Catholic Charities CYO also employs professional staff to help run our more than 30 programs and services in San Francisco, San Mateo, and Marin Counties.

Consider these current opportunities for employment:

- Individual Giving Director – Development/ Communications Department
- Certified Nursing Assistant – Peter Claver Community
- Gym Director – CYO Athletics
- After School Group Leader for Kids – Canal Family Support Program
- Program Assistant – San Carlos Adult Day Services
- Bilingual Case Manager – St. Joseph’s Family Center,

To apply for any of these positions please fax your resume and cover letter to 415.972.1220 or e-mail an electronic version to jobs_hr@cccyo.org

For a complete listing of job opportunities, visit our website at www.cccyo.org

Fall Conference

The Archdiocesan council of Catholic Women welcomes women to a Conference,

“Growing in Faith”

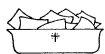
celebrating the Year of the Faith,
Saturday, October 27th, 2012

At St. Mary’s Cathedral beginning 8:30am. The program will present speakers discussing, “What it Means to Grow in Faith”, “Living the Faith Amid Challenges to Religious Freedom” and, “Faith Inspires a New Christian Feminism.” Following a Faith Sharing session, noon Mass will be celebrated by Bishop Robert McElroy with lunch following.

For further information and registration, please call:

Mary Ann at (415) 664-1700
Or Ginny at (650) 369-6529.

Thank you for your support and assistance.



**Weekly
OFFERING**

YOUR CONTRIBUTION / SU CONTRIBUCION

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

**Saturday and Sunday October 13th & October 14th
1st Collection \$3,433.90 2nd Collection \$4,205.25**



Baptism

Congratulations to the Recently Baptized On October 13th

David Huerta	Bertin Razo
Gabrila Millan	Juliemarth Galicia
Camila Pichilla	Yahaira Martinez
Alondra Miguel	Natale Marquez
Victoria Herrera	Jazmine Barrientos
Jennifer Franco	Daisy Esparza
	Yuliana Cabrales

Mark 16:16 “He that believeth and is baptized shall be saved; but he that believeth not shall be damned.”

A PRAYER TO END THE USE OF THE DEATH PENALTY

Merciful Father, we ask your blessing on all we do to build a culture of life. Hear our prayers for those impacted by the death penalty.

We pray for all people, that their lives and dignity as children of a loving God may be respected and protected in all stages and circumstances.

We pray for victims of violence and their families, that they may experience our love and support and find comfort in your compassion and in the promise of eternal life.

We pray for those on death row, that their lives may be spared, that the innocent may be freed and that the guilty may come to acknowledge their faults and seek reconciliation with you.

We pray for the families of those who are facing execution that they may be comforted by your love and compassion.

We pray for civic leaders, that they may commit them-selves to respecting every human life and ending the use of the death penalty in our land.

Compassionate Father, give us wisdom and hearts filled with your love. Guide us as we work to end the use of the death penalty

and to build a society that truly chooses life in all situations.

We ask this Father through your Son Jesus Christ who lives and reigns with the Holy Spirit, one God forever and ever.

Amen

The link to this prayer on the USCCB website:
<http://usccb.org/prayer-and-worship/prayers/prayer-to-end-the-use-of-the-death-penalty.cfm>

Vigésimo Noveno Domingo del Tiempo Ordinario

Con sus sufrimientos justificaré mi siervo a muchos.
—Isaías 53:11b



Twenty-ninth Sunday in Ordinary Time

Through his suffering, my servant shall justify many.
-- Isaiah 53:11b