

Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

*Thirtieth Ordinary Sunday
October 27th, 2013*



All who
humble
themselves
will be
exalted

*Trigésimo Domingo Ordinario
27 de Octubre del 2013*

"The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: www.saintbrunos.org

OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 14 Saturday 9-11 a.m.

PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Mr. Ramon de la Rosa	Deacon
Rev. Mr. Virgil Capetti	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Youth Minister
Rey Matias	Parish Bookkeeper
Cristina Ugaitafa	Pastoral Council Chair
Ofelia Madriaga	Finance Council Chair
Kacey Carey	DRE
Christopher Avila	Religious Ed Sec./Office Assist.
Clara Trujillo	Religious Ed. Sec.
Art Sanchez	R.C.I.A.

* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES *

MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M., 6:00 PM except Wednesday 7:00 PM

First Fridays and Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/OUR LADY'S PRAYER GRP)

Filipino Mass *bawat huling Linggo ng buwan* 3:00 P.M.

ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS/BAUTIZOS:

Primer Sábado: 11:30 A.M. Clase

Segundo Sábado: 11:30 A.M. Bautizo

Third Saturday: 11:30 A.M. Baptismal Class

Fourth Saturday: 11:30 A.M. Baptisms

CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM Wednesdays: 6 pm to 9 pm

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.

WELCOME TO ST. BRUNO CHURCH/BIENVENIDOS



Welcome

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

BULLETIN DEADLINE: Tuesday 3:00 p.m.



Public Transport

As I write this article on a Tuesday, the striking BART workers are back to work and the trains are running once again. Hopefully, this time the management and the union can come to an agreement that is acceptable to both sides and thus spare the riding public from so much inconvenience, loss of time and loss of money.

Every now and then when I get the chance, I take the public transportation, bus, ferry, train, jeepney or even the tricycle, the motorcycle fitted with a side cab that is popular in the Philippines. It's a nice way to mingle with the ordinary people and enjoy the passing sceneries which would otherwise be missed when one sits behind the wheel.

When I was still in San Francisco, serving as chaplain of San Francisco General Hospital and later as parochial vicar at St. Anthony's, I used to ride the old streetcars. These stately vintage trams and trolleys of San Francisco, a number of which are imported from countries like Mexico, England and Portugal, ply the F-line along Market Street and Embarcadero carrying local commuters and tourists.

If you hop on these colorful light-rail trains and get into mix, you begin to re-appreciate the city you take for granted through the eyes of dazzled visitors. Then you'd feel just how lucky you are to live in such a great city like San Francisco.

Likewise, when you find religion dull and faith flat, try to hang out with the new converts. Just observe, watch and listen. The glint in their eyes, the glow in their faces and the lilt in their voices as they speak enthusiastically about the teachings, rituals and practices of Catholicism that we often take for granted, are just so inspiring. With them, one rediscovers the beauty of the faith and realizes just how blessed one is to be a Catholic.

Several years ago, on a cold December evening, I was at the Greyhound station in Los Angeles. Three days earlier my brother and his wife drove up to visit me and on their way back, I decided to join them. So there I was in a long queue to San Francisco boarding gate and the line was moving awfully slow. Suddenly, down the line a gruff voice was heard, "Are you trying to pick my pocket, sir?" The speaker turned out to be an African-American. He was facing back a much smaller guy who was next in line. The smaller guy mumbled a response. The black guy raised his voice, "I said, 'are you trying to pick my pocket?'" It sounded more like an accusation than a question. The other guy, visibly embarrassed with all the attention they were getting managed a weak denial. The bigger guy pressed on, "If you are not trying to pick my pocket, why the hell, are you standing so close to me?" Before the smaller man could answer, another voice was heard from up the line. He was a Caucasian and he said, "Excuse me. Is this the line going to San Francisco?" The first guy casually looked up, visibly annoyed with the distraction, "Yeah. What about it?" The other man said matter-of-factly, "Get used to it, man!" At first, we didn't get it. When the meaning hit us, we broke into laughter. That was how the tension was defused. God bless that man!

What car did the apostles drive again? It was a Honda. "They were in one *accord*." (Acts 2, 1)

Transporte público

Al momento de escribir este artículo el martes, los trabajadores en huelga de BART están de vuelta al trabajo y los trenes están funcionando de nuevo. Esperemos que, esta vez los gerentes y el sindicato puede llegar a un acuerdo que sea aceptable para ambas partes y por lo tanto ahorrar al público a caballo de tanta incomodidad, pérdida de tiempo y pérdida de dinero.

De vez en cuando tengo la oportunidad, de tomar el transporte público, autobús, ferry, tren, taxi colectivo o incluso el triciclo, la motocicleta equipada con una cabina lateral que es popular en las Filipinas. Es una buena manera de mezclarse con la gente común y disfrutar de los paisajes que pasan que de otro modo se perderían cuando uno se sienta detrás del volante.

Cuando yo todavía estaba en San Francisco, sirviendo como capellán del Hospital General de San Francisco y después como vicario parroquial en San Anthony solía montar los viejos tranvías. Estos tranvías antiguos y majestuosos carros de San Francisco, algunos de los cuales son importados de países como México, Inglaterra y Portugal, la capa de la línea de F a lo largo de Market Street y el Embarcadero lleva viajeros y turistas locales.

Si usted se sube en estos trenes de metro ligero colorido y entra en la mezcla, se empieza a volver a apreciar la ciudad se toma por sentado a través de los ojos de los visitantes deslumbrados. Entonces se sentiría sólo la suerte que tienes de vivir en una gran ciudad como San Francisco.

Del mismo modo, cuando encuentre la religión aburrida, trata de pasar el rato con los nuevos conversos. Sólo observe, mire y escuche. El brillo en sus ojos, el brillo en la cara y la cadencia de su voz cuando hablan con entusiasmo de las enseñanzas, rituales y prácticas del catolicismo que a menudo damos por sentado, son tan inspirador. Con ellos, se redescubre la belleza de la fe y se da cuenta de cuán bienaventurado es ser católico.

Hace varios años, en una noche fría de diciembre, estaba en la estación de Greyhound en Los Angeles. Tres días antes, mi hermano y su esposa me habían visitado y en su camino de regreso, decidí unirme a ellos. Así que ahí estaba yo en una larga cola a la puerta de San Francisco de embarque y la línea se movía muy lento. De pronto, la línea se oyó una voz ronca, "¿Estás tratando de esculcarme, señor?" "El orador resultó ser un afroamericano. Se enfrentaba de nuevo a un tipo mucho más pequeño, que era el siguiente en la línea. El tipo más pequeño farfulló una respuesta. El negro levantó la voz: "Yo dije, ' está tratando de esculcar mi bolsillo? " Sonaba más como una acusación que una pregunta. El otro hombre, visiblemente avergonzado con toda la atención que estaban recibiendo logró una negación débil. El tipo más grande siguió adelante: "Si usted no está tratando de esculcar mi bolsillo, ¿por qué diablos, ¿está usted de pie tan cerca de mí?" "Antes de que el hombre más pequeño pudiera responder, otra voz se oyó desde la línea. Él era un caucásico y él dijo: "Disculpe. ¿Es esta la línea que va a San Francisco?" El primer chico casualmente miró, visiblemente molesto con la distracción, " sí. ¿Qué pasa con ella?" Dijo el otro asunto con total naturalidad, "Acostúmbrate, hombre! "Al principio, no nos entendemos. Cuando el significado nos golpeó, rompimos a reír. Así fue como se desactivó la tensión. Dios bendiga a ese hombre!

¿Qué carro manejaban los apóstoles? Era un Honda. "Estaban en un acuerdo." (Hch 2, 1)



*Weekly Calendar /
Calendario Semanal*

SUNDAY, October 27th, Domingo

- 10-2PM CFC Zumba Fundraiser (MAIN HALL)
- 1PM Lataki Meeting (UPPER ROOM)
- 1:30PM Marriage Encounter Meeting (UR)
- 2-6PM Filipino Community Reception (MH)
- 6-8PM Alcoholicos Anónimos- Grupo Serenidad (SG)
- 7-9PM Practica para la Obra de la Virgen (IGLESIA)

Monday, October 28th, Lunes

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 6PM Alcoholicos Anónimos- Grupo Serenidad (SG)
- 7PM Charismatic Prayer Group (ST. MICHAEL)
- 7PM Catechism Classes (Conference Room)
- 7-9PM Practica para la Obra de la Virgen (IGLESIA)

Tuesday, October 29th, Martes

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
- 6PM Confirmation starting with Mass (CHURCH)
- 8PM Tongan Choir Practice (MH)

Wednesday, October 30th, Miércoles

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 6PM Soldiers for Christ - Youth Group (UPPER ROOM)
- 6PM Alcoholicos Anónimos- Grupo Serenidad (SG)
- 6-9PM Confessions with OLPG (CHURCH)
- 6PM Rosary with Our Lady's Prayer Group (CHURCH)
- 7PM Mass with OLPG (CHURCH)

Thursday, October 31st, Jueves

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
- 5PM Overeaters' Anonymous (ST. GABRIEL)
- 7PM Milagro de Amor-Choir Practice (ST. MICHAEL)
- 7PM Legion de Maria (ST. GABRIEL'S)

Friday, November 1st, Viernes

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
- 7PM Fe y Esperanza (UPPER ROOM)

Saturday, November 2nd, Sabado

- 9-11AM CCD / Catecismo (ALL HALLS)
- 11:30AM Clase de Bautizo (IGLESIA)

MASS INTENTIONS/ INTECIONES DE LA MISA

Saturday, October 26th, Sabado

- 4:30 p.m. Beatrice Tanjuakio (Birthday)
- John Mullen (Healing) Holy Souls in Purgatory
- +Amado Palaad Jr +Victor Palad (Death Anniv)
- +Herminio Castelo Jr. +Eligio Laforteza
- 7:00 p.m. Señor de los Milagros Ana Luis Gomez (Salud)
- +Arnulfo Picazo (Aniversario) +Usbaldo Gomez (Aniv.)
- +Jesus Gutierrez +Antonio Cuevas
- +Catalina Garcia de Renteria



Sunday, October 27th, Domingo

- 8:00 a.m. Joel Guerero (2nd Anniv as Altar Server)
- 10:00 a.m. Tere Mejia
- 12:00 p.m. +Corazon A. Jett
- 6:00 p.m. +Agnes Cuenco

Monday, October 28th, Lunes

- 8:00 a.m. Holy Souls in Purgatory
- 6:00 p.m. +Rosita Enriquez

Tuesday, October 29th, Martes

- 8:00 a.m. Donicio Espulgar (Thanksgiving)
- 6:00 p.m. +Betty Cocolos

Wednesday, October 30th, Miercoles

- 8:00 a.m. Milagros L. Aquino

Thursday, October 31st, Jueves

- 8:00 a.m. +Carmen Eduardo Juarez (4th Death Anniv)
- 6:00 p.m. +Calos Yañez (6th Death Anniv)

Friday, November 1st, Viernes

Starting November all the masses are for all those who have passed, but we will be taking intentions on the weekends Saturday and Sunday / Comenzando Noviembre todas las misas seran por todos los ya fallecidos, pero tomaremos intenciones para los fines de semana

READINGS FOR THE WEEK

- Monday:** Eph 2:19-22; Ps 19:2-5; Lk 6:12-16
- Tuesday:** Rom 8:18-25; Ps 126:1b-6; Lk 13:18-21
- Wednesday:** Rom 8:26-30; Ps 13:4-6; Lk 13:22-30
- Thursday:** Rom 8:31b-39; Ps 109:21-22, 26-27, 30-31; Lk 13:31-35
- Friday:** Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3; Mt 5:1-12a
- Saturday:** Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9; Jn 6:37-40, or any readings from no. 668 or from the Masses for the Dead, nos. 1011-1016
- Sunday:** Wis 11:22 -- 12:2; Ps 145:1-2, 8-11, 13-14; 2 Thes 1:11 -- 2:2; Lk 19:1-10

LECTURAS DE LA SEMANA

- Lunes:** Efe 2:19-22; Sal 19 (18):2-5; Lc 6:12-16
- Martes:** Rom 8:18-25; Sal 126 (125):1b-6; Lc 13:18-21
- Miércoles:** Rom 8:26-30; Sal 13 (12):4-6; Lc 13:22-30
- Jueves:** Rom 8:31b-39; Sal 109(108):21-22, 26-27, 30-31; Lc 13:31-35
- Viernes:** Ap 7:2-4, 9-14; Sal 24(23):1-6; 1 Jn 3:1-3; Mt 5:1-12a
- Sábado:** Recomendado: Sab 3:1-9; Sal 23 (22):1-6; Rom 5:5-11 o 6:3-9; Jn 6:37-40, o lecturas de las misas para los difuntos del Leccionario mexicano vol. II, págs. 1149-1160.
- Domingo:** Sab 11:22 -- 12:2; Sal 145 (144):1-2, 8-11, 13-14; 2 Tes 1:11 -- 2:2; Lc 19:1-10

REMINDER

Remember to put your clocks back an hour on Sunday, November 3rd as Daylight savings ends.



RECORDATORIO

Recuerden en retrasar sus relojes una hora el Domingo, 3 de Noviembre ya que el horario de verano termina.



Year of the Faith



Reflection

By Michelle Shimamoto



With the Feast Day of St. Jude Thaddeus coming up (October 28), I often think about my grandma, who had a special devotion to him. Grandma was always very interested in saints, so when she was having stomach problems (shortly before her passing), I shared with her the patronage of another Saint.

Michelle: Grandma, did you know that St. Timothy is the Saint for stomach problems? Maybe he can help us.

Grandma: Oh, no, I didn't know that. But I *do* know that there's a place there where you can go & talk to the minister and he can't even see you & he gives you good advice

Michelle: Oh. *You went* there? What did you tell him?

Grandma: Yeah, I went into the hidden room and I told him *all* my problems and he helped me.

Michelle: Wow! Like a Confession, huh grandma?

Grandma: Yeah, a confession or something - I don't know what it is. I kept asking people, "Where is this *healing place*? I need to go there". This lady told me, "Oh! It's right in here, and you can tell him everything, and no one else will hear.. just you and him". So, I went there. And *it was good*.

Michelle: Wow, Grandma. How many times did you go?

Grandma: Just once and then everything got ironed out after that. You know, I used to be a very good Christian and Buddhist and everything else... you know I used to believe in many things. But you know, there's *only one thing* you can count on.

Michelle: Yeah grandma? What's the *real* Truth?

Grandma: The man up there (pointing up) - He's the *only real God*. The *only one* you can count on. And He is *always* there. And He *made* that place where you can go and get healing. *And that's the Truth*.

"St. Jude, help of the hopeless, I ask you to intercede for all of our loved ones who we so fervently pray for day in and day out... that they recognize God's merciful love, obtain his healing touch, and glorify our one true God. May our own prayers, words and actions towards them always be joyful, kind, and generous. Amen."

YOUR CONTRIBUTION / SU CONTRIBUCION Weekly Offering

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*



**Saturday and Sunday October 19th & October 20th
Not available at the moment / No disponible**

DIACONATE

The Archdiocesan Office of Formation for the Permanent Diaconate is sponsoring Informational Evenings for men considering the possibility of serving the Church as Permanent Deacons. If you have ever considered a vocation to the Permanent Diaconate, you (and your wife, if you are married) are invited to attend one of the meetings on Monday, October 28th from 7:30pm—9:00pm at St. Isabella, San Rafael, Monday November 18th 7:30pm—9:00pm St. Mary's Cathedral, and Monday, November 25th, 7:30pm—9:00pm St. Gregory, San Mateo.



Please see the flyers posted on the bulletin boards for further details. Questions may be directed to the Formation Office at 415-614-5531

Annual Saints Costume Contest

November 2, 2013 at 10 AM. All costumes will be judged in the hall and eligible for prizes. These are the categories:

- Family of Saints – Brothers and sisters can participate as a family.
- Most Knowledgeable – Students who know the most about their saint, what cause they are known for, when they lived, how they died.
- Little Known Saint – Saints, who are relatively unknown, yet are still regarded for an important cause. (Ex. Saint John of Cupertino, the reluctant Saint, Patron of Aviators)
- Most Well Known – Saint who is popular and invoked often (Losing things, Saint Anthony, finding a job, Saint Joseph.)

**EVERYONE IS WELCOME TO COME AND JOIN
THE CCD STUDENTS!!**

Concurso anual de Disfraces de Santos

2 de noviembre 2013 a las 10am. Todos los disfraces serán juzgados en el salon y son elegibles para premios. Estas son las categorías:

- Familia de los Santos - Hermanos y hermanas pueden participar como familia.
- Más conocimiento - Los estudiantes que saben más acerca de su santo, lo que causa en la que son conocidos por, cuando vivían, cómo murieron.
- Santo poco conocido - Santos, que son relativamente desconocidos, pero se sigue considerando para una causa importante. (Ex. San Juan de Cupertino, el santo reacio, Patrona de los aviadores)
- Más conocido - Santo que es muy popular y se invoca a menudo (pérdida de cosas, San Antonio, encontrar un trabajo, San José).

**TODOS ESTAN INVITADOS ACOMPAÑAR A LOS ESTUDIANTES
DEL CATECISMO!!**