

# Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

## Fourth Ordinary Sunday February 1st, 2015



**Jesus taught  
with authority**

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## Cuarto Domingo Ordinario 1 de Febrero del 2015

*"The Little Parish with a Big Heart"*

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: [www.saintbrunos.org](http://www.saintbrunos.org)

### OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

### RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 114 Saturday 9-11 a.m.

### PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Mr. Ramon de la Rosa	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Hospitality Director
Rey Matias	Parish Bookkeeper
Cristina Ugaitafa	Pastoral Council Chair
Ofelia Madriaga	Finance Council Chair
Kacey Carey	DRE
Christopher Avila	CCD / Confirmation Sec.
Deacon Art Sanchez	R.C.I.A.

\* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES

### MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M. & 6:00 PM except Wednesday 7:00 PM

Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/ OUR LADY'S PRAYER GROUP)

Filipino Mass— Last Sunday of the Month *bawat huling Linggo ng buwan* 3:00 P.M.

### ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

### BAPTISMS/BAUTIZOS:

Primer Sábado: 11:30 A.M. Clase

Segundo Sábado: 11:30 A.M. Bautizo

Third Saturday: 11:30 A.M. Baptismal Class

Fourth Saturday: 11:30 A.M. Baptisms

### CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

### CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

### CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM

### MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

### RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

### RICA (INICIACIÓN PARA ADULTOS):

*Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.*



Welcome

### WELCOME TO ST. BRUNO CHURCH/

### BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

**BULLETIN DEADLINE: Tuesday 3:00 p.m.**



## REFLECTIONS/ REFLECCIONES



### Fourth Sunday in Ordinary Time Thunderbolts and Lightning

One of the most difficult duties of a disciple is to follow the command of Jesus to spread the gospel to all nations. (Lk 24:47, Mk 116:15, Mt 28:19) I think one reason may be that we don't feel we have the authority to tell someone else what to believe. Most of us don't think we know the gospel well enough to preach it. Or we are so afraid of offending atheists, that we use that fear as an excuse to say nothing. But being a disciple means following Jesus. The gospel this Sunday mentions twice that Jesus taught with more authority than any of religious leaders of Israel. So how can we get such authority?

First, Jesus didn't get his authority from winning a Messiah election. And he didn't threaten people with thunderbolts and lightning. He certainly didn't impress people by saying what they wanted to hear. He spoke the truth that he heard from his Father. His two main actions in his ministry were curing and forgiving people. Since the Jews thought sickness was a punishment for sins, by curing the sick and forgiving sins, Jesus showed that God loves even sinners. And those actions showed that Jesus got authority from his Father.

"But you still haven't answered the question: How do we get that authority?" We get it from the Holy Spirit, in Baptism and Confirmation. And like an athlete, who may be born with strength and abilities, yet has to work-out and practice to be any good, we still need to grow in that authority. One way is to read the scriptures and pray with them, so that we get to know God through his Word and begin to listen to him in our prayers. We can consciously decide to see God in other people, not just those we love, but everyone, even the ones who annoy us. (And especially the ones who challenge us to be more loving, patient and forgiving.) Most parishes have programs that encourage sharing your faith, such as RCIA, Christ Renews his Parish, etc. And of course, the Eucharist and other sacraments strengthen God's life in us. You'll know you have that authority when you can talk about your faith with confidence instead of hesitation, because you will be speaking from experience, not second hand knowledge.

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### Cuarto Domingo del Tiempo Ordinario Rayos y Relampagos

Una de las tareas más difíciles de un discípulo es seguir el mandato de Jesús de predicar el Evangelio a todas las naciones. (Lc 24:47, Mc 116: 15, Mt 28:19) Creo que una de las razones puede ser que nosotros no sentimos que tenemos la autoridad para decirle a alguien qué creer. La mayoría de nosotros no pensamos sabemos que el Evangelio lo suficientemente bien para predicarlo. O tenemos tanto miedo de ofender a los ateos, que usamos ese miedo como excusa para no decir nada. Pero ser un discípulo significa seguir a Jesús. El evangelio de este domingo menciona dos veces que Jesús enseñó con más autoridad que cualquiera de los líderes religiosos de Israel. Entonces, ¿cómo podemos obtener esta autoridad? Primero, Jesús no recibió su autoridad en una elección. Y él no amenazó a las personas con rayos y relámpagos. Desde luego, no impresiono a la gente diciendo lo que querían oír. Dijo la verdad que él escuchó de su Padre. Sus dos principales acciones de su ministerio fueron curar y perdonar a la gente. Los Judios pensaban que la enfermedad era un castigo por los pecados Jesús demostró que Dios ama incluso a los pecadores. Y esas acciones mostraron que Jesús consiguió autoridad de su Padre.

"Pero todavía no has respondido a la pregunta: ¿Cómo podemos obtener esa autoridad" Lo obtenemos del Espíritu Santo, en el Bautismo y la Confirmación. Y al igual que un atleta, que pueden nacer con fuerza y habilidades, sin embargo, tiene que hacer ejercicio y práctica para ser bueno, todavía tenemos que crecer en esa autoridad. Una forma es leer las Escrituras y orar con ellos, así que llegamos a conocer a Dios a través de su Palabra y comenzar a escuchar a él en nuestras oraciones. Podemos decidir conscientemente a ver a Dios en otras personas, no sólo a aquellos que amamos, pero todo el mundo, incluso a los que nos molestan. (Y sobre todo los que nos desafían a ser más amoroso, paciente y perdonador.) La mayoría de las parroquias tienen programas que animan compartir su fe, como RCIA, Cristo Renueva su Parroquia, etc. Y, por supuesto, la Eucaristía y los demás sacramentos fortalecer de Dios vida en nosotros. Usted sabe que tiene esa autoridad cuando se puede hablar de su fe con confianza en lugar de vacilación, porque se le habla de la experiencia, no el conocimiento de segunda mano.

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*Weekly Calendar /  
Calendario Semanal*

MASS INTENTIONS /  
INTECIONES DE LA MISA

**SUNDAY, February 1st, Domingo**

6:30PM-9PM Alcoholicos Anónimos– Grupo Serenidad (SG)

**Monday, February 2nd, Lunes**

9:30AM Rosario de la Virgen de Fatima (IGLESIA)

6:30PM-9PM Alcoholicos Anónimos– Grupo Serenidad (SG)

7PM Charismatic Prayer Group (ST. MICHAEL)

**Tuesday, February 3rd, Martes**

9:30AM Rosario de la Virgen de Fatima (IGLESIA)

2PM Alcoholicos Anónimos– Grupo Serenidad (SG)

6-8PM Confirmation Classes— *Starting w 6pm Mass*

8-9PM Tongan Choir Practice (CHURCH)

**Wednesday, February 4th, Miércoles**

9:30AM Rosario de la Virgen de Fatima (IGLESIA)

6PM Rosary with Our Lady's Prayer Group (CHURCH)

6:30PM-9PM Alcoholicos Anónimos– Grupo Serenidad (SG)

7PM Mass with OLPG (CHURCH)

7PM-9PM Clases de RICA (SM)

**Thursday, February 5th, Jueves**

2PM Alcoholicos Anónimos– Grupo Serenidad (SG)

5PM Overeaters' Anonymous (ST. GABRIEL)

7PM Legion de Maria (ST. MICHAEL'S)

**Friday, February 6th, Viernes**

9:30AM Rosario de la Virgen de Fatima (IGLESIA)

2PM Alcoholicos Anónimos– Grupo Serenidad (SG)

**Saturday, February 7th, Sabado**

9AM-11AM CCD Classes / Catecismo (ALL HALLS)

9:30-11AM Bible Study Classes (CHURCH)

12PM Baptism (CHURCH)

1-7PM HOLD Meeting (SM)

5-7PM Tongan Choir Practice (SG)

7-12MN Tongan Men's Club (SG)

**Saturday, January 31st, Sabado**

4:30 p.m. Ranola Family (Thanksgiving)

+DonsKee Leon

+Casimira Hugo

+Eto Ata Gatmaytan

+Tony Kenith

+Isabel Bonilla

+Gene Veo Rosario

7:00 p.m. +Margarita Padilla (Aniversario de Fall)

+Marcos Antonio (Aniversario de Fall.)

**Sunday, February 1st, Domingo**

8:00 a.m. +Helen Bodeman

10:00 a.m. +Jose Mariano Gonzalez

12:00 p.m. +Daisy Sandino de Mena (1st Death Anniversary)

6:00 p.m. +Marina Rodriguez (Death Anniversary)

**Monday, February 2nd, Lunes**

8:00 a.m. +Fr. Rene Gomez

6:00 p.m. +Esperanza Eduardo

**Tuesday, February 3rd, Martes**

8:00 a.m. +Julio Bautista

6:00 p.m. Antonio Ponce (Special Int.)

**Wednesday, February 4th, Miercoles**

8:00 a.m. Deceased Members of the Aguirre Family

**Thursday, February 5th, Jueves**

8:00 a.m. +Marina Serrano

6:00 p.m. +Maria Teresa Mendez

**Friday, February 6th, Viernes**

8:00 a.m. +Robert Bodeman

6:00 p.m. Souls in Purgatory

**Saturday, February 7th, Sabado**

8:00 a.m. Linette Espulgar (Thanksgiving)

**REMINDER / RECORDATORIO**

For a more consistent and easier-to-remember mass schedule, with the endorsement of the parish pastoral council, the **First Friday evening mass will be moved from 7PM to 6PM.**

**Attention**



*Para una más consistente y más fácil de recordar el horario de misas, con el aval del Consejo Pastoral de la parroquia, la misa del Viernes primero se moverá de 7pm a 6pm.*

**AUTHORITY FROM GOD**

According to Moses, the people decided they didn't want to hear God's voice directly any more. It was much too frightening. Why couldn't God send human teachers, prophets, instead? God agreed, but with a warning. The people had better listen to those teachers, because they spoke in God's name.

That arrangement, though, had its own problems, for them and for us. How do I know this teacher is truly from God? And if the teacher is from God, are all parts of the teaching meant for me? We have the Church and scripture to help us with those questions, but still there are always a few loose ends.

That is the powerful significance of the sentence in today's Gospel: "The people were astonished at his teaching, for he taught them as one having authority and not as the scribes." The people knew that this Jesus was authentic--truly a teacher sent by God. They knew it by hearing him.—*Copyright (c) J. S. Paluch Co.*



## Catechism Corner

Some of our CCD children are already preparing for the Sacrament of Communion. Each week they are given a lesson based on the life of Christ, how He instituted the sacrament, what it means and how it impacts the children's lives. This is largely the brain child of Sr. Concepcion, who is trained in Montessori teaching methods. It appeals to children through multiple levels of visual, physical, dynamic, auditory and sensory touch fields, thus learning the lesson through their senses. For example a lesson on the Last Supper would involve a gospel reading, a vocabulary list of words and definitions used in the reading. This could be followed by the children acting out a mini-play, with each child portraying an apostle at the Last Supper, eating the Bread and drinking the Wine. Younger children can visualize a wooden box as the upper room, actual doll-sized table (altar) with clay figures {apostles} and miniature chalice {Precious Blood}, bread {Body of Christ} and candles. As Jesus explains that this is truly His Body and Blood, the candles are lit since He is the Light of the World. This could then be followed by a visit to the Blessed Sacrament so the children can see that Jesus is always present and alive. He could be sought in times of joy, sorrow, indecisiveness, thanksgiving or loneliness, basically anytime.



Hopefully these lessons will be remembered throughout the children's lives, reaffirming their relationship with Jesus through multiple ways. Will the children have a personal relationship with Jesus? Yes they will, taking Him into their mouths every time they receive Communion. They and we can speak to Him about personal problems, give thanks for the good and the bad and resolve to be a more worthy person. What can be more personal than that?

*"He that eateth me, the same also shall live by me. He that eateth this bread shall live forever."....John 6:58-59*

Algunos de nuestros hijos CCD ya se están preparando para el sacramento de la Comunion. Cada semana se les da una lección basada en la vida de Cristo, como Él instituyó el sacramento, lo que significa y cómo afecta a las vidas de los niños. Esto es en gran parte el niño del cerebro de Sor Concepción, que está entrenado en los métodos de enseñanza Montessori. Hace un llamamiento a los niños a través de múltiples niveles de los campos táctiles visuales, físicas, dinámicas, auditivas y sensoriales, así aprendiendo la lección a través de sus sentidos. Por ejemplo, una lección sobre la Última Cena implicaría una lectura del evangelio, una lista de vocabulario de palabras y definiciones que se utilizan en la lectura. Esto podría ser seguido por los niños actuar una mini-juego, con cada niño que retrata un apóstol en la última cena, comer el pan y beber el vino. Los niños más pequeños pueden visualizar una caja de madera como el aposento alto, mesa-muñeca de tamaño real (altar) con figuras de barro {apóstoles} y miniatura cáliz {} Preciosa Sangre, pan {cuerpo de Cristo} y velas. Como Jesús explica que esta es verdaderamente su Cuerpo y Sangre, se encienden las velas ya que Él es la Luz del Mundo. Esto podría ser seguido por una visita al Santísimo Sacramento para que los niños puedan ver que Jesús está siempre presente y viva. Podía ser buscada en tiempos de alegría, la tristeza, la indecisión, la acción de gracias o la soledad, básicamente, en cualquier momento.

Esperemos que estas lecciones se recordarán durante toda la vida de los niños, reafirmando su relación con Jesús a través de múltiples maneras. ¿Los niños tienen una relación personal con Jesús? Sí lo harán, teniendo él en la boca cada vez que reciben la Comunion. Ellos y nosotros podemos hablar con él acerca de los problemas personales, dan gracias por lo bueno y lo malo y se resuelven a ser una persona más digna. ¿Qué puede ser más personal que eso?

"El que me come, el mismo también vivirá por mí. . El que come de este pan vivirá para siempre ". Juan 6: 58-59

### YOUR CONTRIBUTION / SU CONTRIBUCION Weekly Offering

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*



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**Sunday Collection January 24th & 25th**  
**Colecta del Domingo Enero 10 & 11**  
**1st Collection / 1ra Colecta \$3,102.40**  
**2nd Collection / 2da Colecta \$928.25**

### MORE

Care more than others think necessary.  
 Trust more than others think wise.  
 Serve more than others think practical.  
 --Anonymous

### MÁS

Ama más que otros creen necesario.  
 Confía más que otros creen prudente.  
 Sirve más que otros creen práctico.—Anónimo