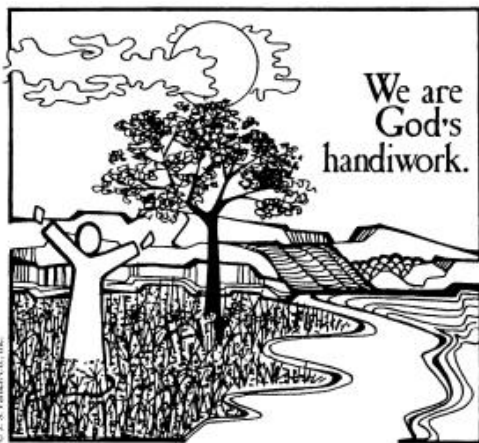


# Saint Bruno Church



St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

## Fourth Sunday of Lent March 15th, 2015



## Cuarto Domingo de Cuaresma 15 de Marzo del 2015

### "The Little Parish with a Big Heart"

555 West San Bruno Ave., San Bruno, CA 94066

Tel.: (650)588-2121 Fax: (650)588-6087

Website: [www.saintbrunos.org](http://www.saintbrunos.org)

#### OFFICE HOURS / HORAS DE OFICINA

TUE.-SAT. 9:00 AM - 1:00 PM & 2:00 - 5:00 PM

#### RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 114 Saturday 9-11 a.m.

#### PASTORAL STAFF/PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Mr. Ramon de la Rosa	Deacon
Lupita Mendoza	Secretary
Painisaipalesi Lautaimi	Hospitality Director
Rey Matias	Parish Bookkeeper
Cristina Ugaitafa	Pastoral Council Chair
Ofelia Madriaga	Finance Council Chair
Kacey Carey	DRE
Christopher Avila	CCD / Confirmation Sec.
Deacon Art Sanchez	R.C.I.A.

\* OFFICE CLOSED ON MONDAYS / CERRADA LOS LUNES

#### MASS SCHEDULE/HORARIO DE MISAS:

Sunday 8:00 A.M., 12:00 P.M., 6:00 P.M.

Domingo 10:00 A.M. Spanish

Saturday 8:00 A.M., 4:30 P.M. (Vigil)

Sábado 7:00 P.M. (Vigilia)

Weekdays 8:00 A.M. & 6:00 PM except Wednesday 7:00 PM

Holy Days: 8:00 AM & 7:00 PM

3RD FRIDAYS: 8:00 PM (SUNG ADORATION/ OUR LADY'S PRAYER GROUP)

Filipino Mass— Last Sunday of the Month *bawat huling Linggo ng buwan* 3:00 P.M.

#### ANOINTING OF THE SICK/UNCION DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

#### BAPTISMS/BAUTIZOS:

Primer Sábado: 11:30 A.M. Clase

Segundo Sábado: 11:30 A.M. Bautizo

Third Saturday: 11:30 A.M. Baptismal Class

Fourth Saturday: 11:30 A.M. Baptisms

#### CCD SCHEDULE/CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

#### CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

#### CONFESSIONS/CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM

#### MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

#### RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic Faith; those preparing to receive the Sacraments: *Thu. 7:00 pm Main Hall Upper Room*

#### RICA (INICIACIÓN PARA ADULTOS):

*Para adultos interesados en la Fe Católica, por favor de llamar a la Oficina Parroquial.*



Welcome

#### WELCOME TO ST. BRUNO CHURCH/ BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

**BULLETIN DEADLINE: Tuesday 3:00 p.m.**



### Monseñor Romero

Archbishop Oscar Arnulfo Romero y Galdames is Monseñor Romero. He was the archbishop in San Salvador during the repressive '70s when many Salvadorians, especially the poor *campesinos* were killed. Using his weekly radio program, Monseñor Romero fearlessly denounced the human rights violations, committed mostly by the government. That radio program was the main source of news for the people and was easily the most popular radio program in the country, if not in the entire Latin America.

\*\*\*

Monseñor Romero was not always that outspoken. In fact, it is believed that he was chosen as archbishop because he was perceived to be conservative and quiet. Those were the years when dramatic changes were taking place in the church of Latin America. Meeting in Medellín, Colombia in 1968 the regional bishops discussed how they were to implement the recommendations of Vatican II. They resolved to abandon their role as defender of the status quo and to side with the poor in their struggle. Monseñor Romero was skeptical of the Medellín pronouncements so his election was a disappointment to the socially committed clergy. To their surprise, the Archbishop emerged almost immediately as a vocal opponent of injustice and defender of the poor. What changed?

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By his own admission, Monseñor Romero witnessed first-hand the suffering of the landless people and the brutal retribution exacted on those who sided with them, including priests. One of them was his long-time friend, Jesuit Father Rutilio Grande, whose assassination brought about a stinging denunciation from the Archbishop. He suspended masses the following Sunday in all churches of the capital and demanded punishment of those responsible. Yes, he was fearless for He loved God and His church.

\*\*\*

As he became more outspoken, his popularity increased and many would attend the masses at which he preached and many more would listen to the radio which aired his homilies and denunciations. He became the "Voice of the voiceless."

\*\*\*

On March 24, 1980, while he was celebrating mass at a hospital chapel, an assassin walked inside and shot the monseñor dead. Romero had foreseen the danger and was willing to pay the price as witness to the faith. In one of his homilies he said, "*I don't believe in death without resurrection. If they kill me, I shall rise again the Salvadorian people.*"

\*\*\*

250,000 attended his funeral and even that event was not spared of disturbance as bombs exploded and guns were fired killing 30 people. Undeterred, people patiently lined up to pay their last respect. Next week is the 35<sup>th</sup> death anniversary of this amazing man of God and it comes with the long-awaited good news from the Vatican that Monseñor Romero died a martyr. The beatification rite will take place on May 23, 2015 in San Salvador.

### Monseñor Romero

Arzobispo Oscar Arnulfo Romero y Galdames es Monseñor Romero. Él era el arzobispo de San Salvador durante los años 70 cuando muchos salvadoreños, especialmente los campesinos pobres fueron asesinados. Haciendo uso de su programa de radio semanal, Monseñor Romero denunció sin miedo las violaciones de los derechos humanos, cometidos en su mayoría por el gobierno. Ese programa de radio fue la principal fuente de noticias para el pueblo y era el programa de radio más popular en el país, sino en toda la América Latina.

\*\*\*

Monseñor Romero no siempre fue el tipo de persona que hable mucho. De hecho, se cree que él fue elegido como arzobispo porque era percibido como conservador y tranquilo. Esos fueron los años de dramáticos cambios en la iglesia de América Latina. Reunión en Medellín, Colombia, en 1968 los obispos regionales discutieron cómo debían aplicar las recomendaciones del Concilio Vaticano II. Resolvieron que abandonar su papel como defensor del status quo y de ponerse del lado de los pobres en su lucha. Monseñor Romero se mostró escéptico de los pronunciamientos de Medellín por lo que su elección fue una decepción para el clero socialmente comprometida. Para su sorpresa, el Arzobispo surgió casi de inmediato como un opositor de la injusticia y defensor de los pobres. ¿Qué cambio?

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Por su propia admisión, Monseñor Romero fue testigo de primera mano del sufrimiento de las personas sin tierra y la retribución brutal exigido en los que se puso de parte de ellos, incluyendo sacerdotes. Uno de ellos era su amigo de mucho tiempo, el padre jesuita Rutilio Grande, cuyo asesinato provocó una denuncia por el Arzobispo. Suspendió misas el Domingo siguiente en todas las iglesias de la capital y exigió el castigo de los responsables. Sí, no tenía miedo porque él amaba a Cristo y su iglesia.

\*\*\*

A medida que se hizo más abierto, su popularidad aumentó y muchos podrían asistir a las misas a la que él predicó y muchos más escuchaban la radio que emitió sus homilias y denuncias. Se convirtió en la "voz de los sin voz".

\*\*\*

El 24 de Marzo de 1980, mientras celebraba misa en la capilla de un hospital, un asesino entro y disparó al monseñor. Romero había previsto el peligro y estaba dispuesto a pagar el precio según testimonio de la fe. En una de sus homilias, dijo, "*yo no creo en la muerte sin resurrección. Si me matan, resucitaré el pueblo salvadoreño.*"

\*\*\*

250,000 asistieron su funeral e incluso ese evento no se salvó de perturbación, bombas explotaron y armas fueron disparadas matando a 30 personas. Sin inmutarse, la gente pacientemente en fila para pagar sus últimos respetos. La próxima semana es el 35 aniversario de fallecimiento de este increíble hombre de Dios y viene con la buena noticia largamente esperada del Vaticano que Monseñor Romero murió mártir. El rito de beatificación se celebrará el 23 de Mayo de 2015, en San Salvador.



Weekly Calendar / Calendario Semanal

SUNDAY, March 15th, Domingo

9:00AM—6PM Confirmation Retreat (MAIN HALL)
7:00PM-9PM AA- Grupo Serenidad (SG)

Monday, March 16th, Lunes

9:30AM Rosario de la Virgen de Fatima (IGLESIA)
6:30PM-9PM Alcoholicos Anónimos- Grupo Serenidad (SG)
7PM Charismatic Prayer Group (ST. MICHAEL)
7PM Talleres de Oracion y Vida (UPPER ROOM)

Tuesday, March 17th, Martes

9:30AM Rosario de la Virgen de Fatima (IGLESIA)
2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
6-8PM Confirmation Classes- Starting w 6pm Mass
8-9PM Tongan Choir Practice (CHURCH)

Wednesday, March 18th, Miércoles

9:30AM Rosario de la Virgen de Fatima (IGLESIA)
6PM Rosary with Our Lady's Prayer Group (CHURCH)
6:30PM-9PM Alcoholicos Anónimos- Grupo Serenidad (SG)
6:30PM-9PM Soldiers for Christ Youth Group Meeting (UR)
7PM Mass with OLPG (CHURCH)
7PM-9PM RICA Classes (SM)

Thursday, March 19th, Jueves

2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
5PM Overeaters' Anonymous (ST. GABRIEL)
7PM Legion de Maria (ST. MICHAEL'S)
7PM-10PM CFC Bible Study Session (SM)

Friday, March 20th, Viernes

9:30AM Rosario de la Virgen de Fatima (IGLESIA)
2PM Alcoholicos Anónimos- Grupo Serenidad (SG)
5PM-9PM Handmaids of the Lord Meeting (SM)
6:30PM Lenten Service (MAIN HALL)
7PM-9PM Choir Practice Camino, Verdad y Vida (SG)

Saturday, March 21st, Sábado

9AM-11AM CCD Classes / Catecismo (ALL HALLS)
11AM- 1PM Junta de Padres de Familia CCD (MAIN HALL)
1:30PM -6PM Legion de Maria (MAIN HALL)
1PM-5PM Handmaids of the Lord Meeting (SM)
2PM- 4PM St. Joseph's Women's Guild (SG)
5-7PM Tongan Choir Practice (SG)
7-12MN Tongan Men's Club (SG)



From February 18 through March 29, you're invited to join other Christians for 40 Days for Life - 40 days of prayer and fasting for an

end to abortion. You're also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside of Planned Parenthood at 35 Baywood Avenue (near El Camino Real), and also to help spread the word about this important community outreach.

If you'd like more information - and especially if you'd like to volunteer to help.

Please contact:

sf40daysforlife@gmail.com or 408-840-DAYS or visit 40daysforlife.com/san-mateo

MASS INTENTIONS / INTECIONES DE LA MISA

Saturday, March 14th, Sábado

4:30 p.m. +Ernestino & Ana Pacibe
+Artemio Pacibe +Joan Keenan +Patricia Dolle
7:00 p.m. +Estebana Cuaresma (3er Aniversario)
+Eddy Bernard Lacayo +Leticia Estrada Dominguez
+Graciela Bonilla (1er Aniversario)

Sunday, March 15th, Domingo

8:00 a.m. +Burt Mantagani
10:00 a.m. +Jose Mariano Gonzalez
12:00 p.m. Sesalani Takapu
6:00 p.m. Jay Family

Monday, March 16th, Lunes

8:00 a.m. +Juana Sarmiento Gravador
6:00 p.m. +Mario Partida

Tuesday, March 17th, Martes

8:00 a.m. +Fabian Labastida (40 Days of Death)
6:00 p.m. Holy Souls in Purgatory

Wednesday, March 18th, Miercoles

8:00 a.m. Mirla Policar (Birthday)

Thursday, March 19th, Jueves

8:00 a.m. +Rafael Pagsibigan
6:00 p.m. +Josefine Rosete (40 Days of Death)

Friday, March 20th, Viernes

8:00 a.m. +Bernardino Rapliza
6:00 p.m. Adam Rajhboy (Birthday)

Saturday, March 21st, Sábado

8:00 a.m. Pavin Matthew

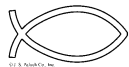
READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14,17-18; Jn 5:17-30
Thursday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rm 4:13:16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Friday: Wis 2:1a,12-22; Ps 34:17-21,23;Jn 7:1-2,10,25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33

Alternate readings (Year A): Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

LECTURAS DE LA SEMANA

Lunes: Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54
Martes: Ez 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16
Miércoles: Is 49:8-15; Sal 145 (144):8-9, 13cd-14, 17-18; Jn 5:17-30
Jueves: 2 Sm 7:4-5a, 12-14a, 16; Sal 89 (88):2-5, 27, 29; Rm 4:13:16-18, 22; Mt 1:16, 18-21, 24a o Lc 2:41-51a
Viernes: Sab 2:1a, 12-22;Sal 34(33):17-21,23; Jn 7:1-2, 10, 25-30
Sábado: Jer 11:18-20; Sal 7:2-3, 9bc-12; Jn 7:40-53
Domingo: Jer 31:31-34; Sal 51 (50):3-4, 12-15; Heb 5:7-9; Jn 12:20-33 Lecturas alternativas (Año A): Ez 37:12-14; Sal 130 (129):1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]



## Lenten Services / Servicios de Cuaresma

### Stations of the Cross

Every Friday after the 6pm pass it is a bilingual service

### Viacrusis

Todos los Viernes despues de la misa de 6PM servicio bilingue.

### Lenten Talks

Starting Friday, February 27th— March 20th after the stations of the cross. There will be two groups one in Spanish and one in English.

### Platicas Cuaresmales

Comenzando el Viernes, 27 de febrero—20 de Marzo despues del Viacrusis. Habra dos grupos, uno en español y otro en ingles.

### Soup Dinner , Wednesdays

Bible reading, faith sharing and a Soup dinner. It is a communal way of observing the Lenten practices of prayer, fasting and almsgiving.

Mar 18 Youth Group

Mar 25 Men's Group

6:30PM in the Conference room.

### Cena de Sopa, Miercoles

Lectura de la Biblia, compartimiento de la fe y termina con una cena de sopa. Esta es una forma comunal de la observación de las prácticas cuaresmales de la oración, el ayuno y la limosna.

Mar 18 Grupo de Jovenes

Mar 25 Grupo de Hombres

6:30PM en el salón de Conferencias.

**For more detailed information please look at the fliers in the vestibule.**

**Para mas informacion detallada, favor de ver los bolantes en el vestibulo.**

### YOUR CONTRIBUTION / SU CONTRIBUCION

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

**First Sunday Collection March 7th & 8th  
Colecta del Primer Domingo Marzo 7 & 8  
1st Collection / 1ra Colecta \$3,165.67  
2nd Collection / 2da Colecta \$860.82**

## Catechism Corner



At this writing, our teens are nearly through their Lenten Retreat. They would have learned to surrender their worries, cares, hopes and dreams to the Lord. They would have met other like-minded teens , struggling to find their place in this secular world. They will either decide for God or choose the more common path of going along with the popular culture. This is a critical juncture for teens. It takes a strong will to fight against their peers, who say "If you want popularity, you will go along." Teens need to break away from their parents to establish their own identity, but often throw off this protection by identifying with gangs, cliques or sexually active peers. All of this under the guise of freedom, doing their own thing' by following exactly what the other groups are doing. This is not freedom; rather it is enslavement to sin.

Our job is to plant the seeds of faith, letting them know that whatever question they have, God is the answer. Yes some will wander, some will opt for the 'ways of the world ', but they will remember at this retreat, they felt peace, and a sense of belonging to a wider counter-culture. They saw Jesus in the face of their peers. They learned it was okay to be Catholic. And even maybe that they had fun in the process.

*"Though I planted the seeds in the rich, fragrant earth, by the hand of our Lord, they were all given birth!*

*Though I tended each flower with patience and love, the garden that grew came from Heaven above." - Elizabeth Delea*  
En este escrito, nuestros adolescentes están su retiro cuaresmal. Ellos han aprendido a renunciar a sus preocupaciones, cuidados, esperanzas y sueños para el Señor. Y habrían conocido a otros adolescentes con ideas similares, que lucha por encontrar su lugar en este mundo secular. O bien va a decidir por Dios o elegir el camino más común de estar de acuerdo con la cultura popular. Este es un momento crítico para los adolescentes. Se necesita una fuerte voluntad de luchar en contra de sus compañeros, que dicen: "Si quieres popularidad, va a ir bien." Los adolescentes necesitan romper con sus padres para establecer su propia identidad, pero a menudo deshacerse de esta protección mediante la identificación con pandillas, o compañeros sexualmente activos. Todo esto con el pretexto de la libertad, haciendo lo suyo "siguiendo exactamente lo que los otros grupos están haciendo. Esta no es la libertad; más bien es la esclavitud del pecado.

Nuestro trabajo es plantar las semillas de la fe, haciéndoles saber que todo lo que pregunta que tienen, Dios es la respuesta. Sí algunos vagan, algunos optarán por los "caminos del mundo", sino que recordarán en este retiro, sentían paz, y un sentido de pertenencia a una contra-cultura en general. Ellos vieron a Jesús en el rostro de sus compañeros. Aprendieron que estaba bien ser católico. Y aunque tal vez se divertieron en el proceso.

*"Aunque he plantado las semillas en la tierra rica y fragante, de la mano de nuestro Señor, todos estaban dado a luz!*

*Aunque yo tendía cada flor con paciencia y amor, el jardín que creció vino del cielo arriba."..... Elizabeth Delea*