

Saint Bruno Church



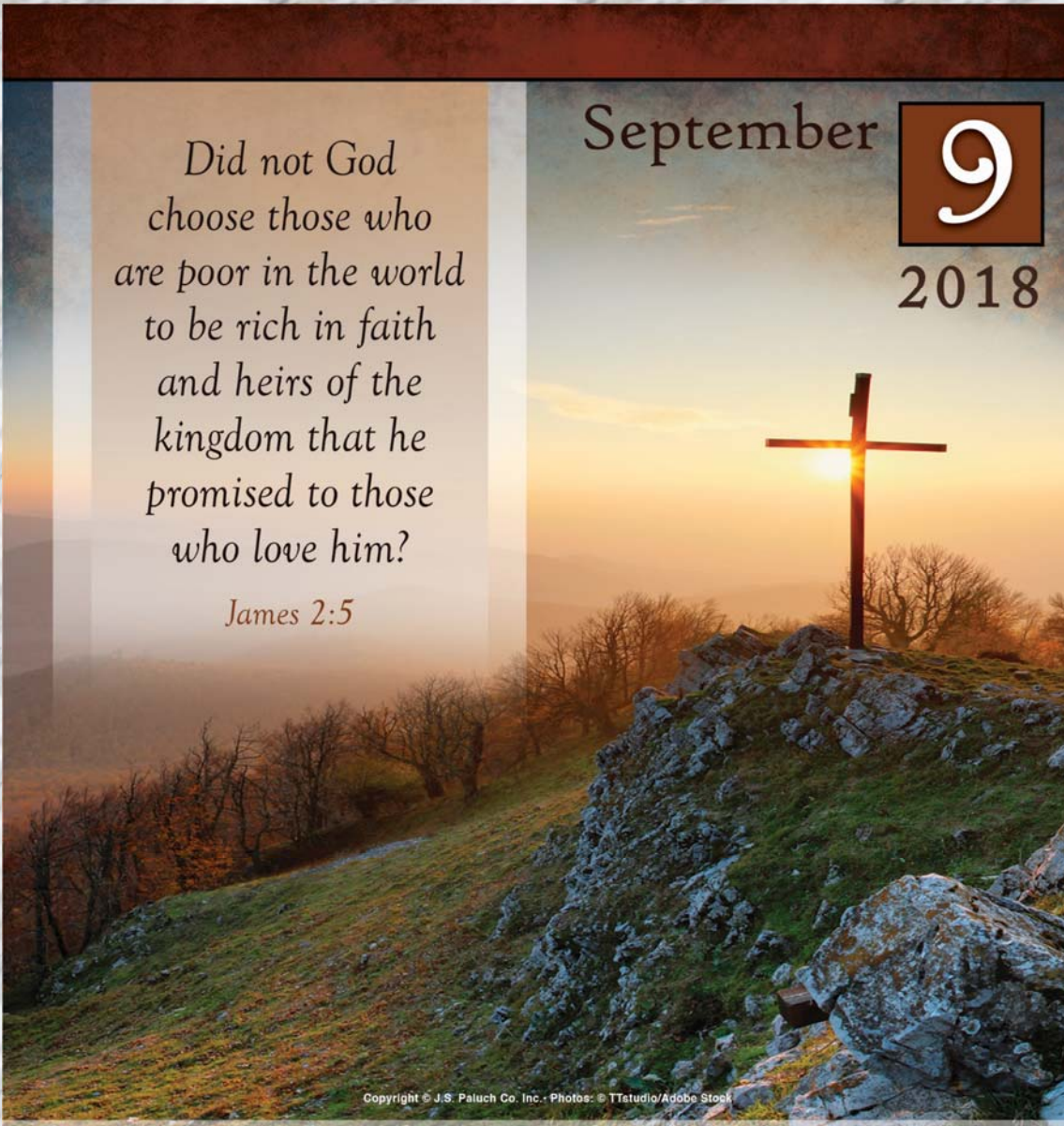
*Did not God
choose those who
are poor in the world
to be rich in faith
and heirs of the
kingdom that he
promised to those
who love him?*

James 2:5

September

9

2018



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**TWENTY-THIRD SUNDAY
IN ORDINARY TIME**

www.saintbrunos.org

Phone: (650) 588-2121
Fax: (650) 588-6087

555 West San Bruno Avenue
San Bruno, CA 94066

St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

OFFICE HOURS / HORAS DE OFICINA

TUESDAY—SATURDAY

9:00 AM - 1:00 PM & 2:00 - 5:00 PM

Phone: (650) 588-2121 Fax: (650) 588-6087

RELIGIOUS EDUCATION OFFICE:

(650)588-2121 Ext. 114 Saturday 9-11 AM

PASTORAL STAFF / PERSONAL PARROQUIAL

Rev. Michael Brillantes	Pastor
Rev. Mr. Ramon de la Rosa	Deacon
Lupita Mendoza	Administrative Assistant
Lynn Cruz	Secretary
Marifel Alexander	Parish Bookkeeper
Ofelia Madriaga	Finance Council Chair
Kacey Carey	DRE
Mireya Hernández	CCD / Conf. Secretary
Deacon Art Sanchez	R.C.I.A.
Ramiro Castillo	R.I.C.A.

WELCOME TO ST. BRUNO CHURCH/BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

MASS SCHEDULE / HORARIO DE MISAS:

Sunday: 8:00AM, 12:00PM, 6:00PM

Domingo: 10:00AM Spanish

Saturday: 8:00AM, 4:30PM (Vigil)

Sábado: 7:00PM (Vigilia)

Weekdays 8:00AM & 6:00PM except Wednesday
7:00PM with Our Lady's Prayer Group

Holy Days: 8:00AM & 6:00PM

1st Friday: 6PM followed by Holy Hour & Benediction

3rd Fridays: 8:00PM (Sung adoration led by
Our Lady's Prayer Group)

Pilipino Mass— Last Sunday of the Month 2:00PM

ANOINTING OF THE SICK / UNCIÓN DE LOS ENFERMOS:

Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

BAPTISMS / BAUTIZOS:

Primer Sábado: 11:30 A.M. Clase

Segundo Sábado: 11:30 A.M. Bautizo

Third Saturday: 11:30 A.M. Baptismal Class

Fourth Saturday: 11:30 A.M. Baptisms

CCD SCHEDULE / CATECISMO:

Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.

Registrations are over the summer and classes run from September—May / *Las registraciones son durante el verano y las clases son de Septiembre a Mayo.*

CONFIRMATION CLASS:

Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS / CONFESIONES:

Saturdays: 3:30 PM to 4:30 PM

QUINCEAÑERA:

Arrangements must be made at least six months prior to the ceremony. The girl should be already confirmed or in good standing in her final year of Confirmation. *Hacer arreglos por lo menos seis meses antes de la fecha. La joven tiene que haber recibido la Confirmación o estar en su ultimo año de Confirmación en buen estado.*

MARRIAGE/MATRIMONIO:

Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):

For adults interested in the Catholic faith: classes usually start in September. Call the office for actual date and time.

RICA (INICIACIÓN PARA ADULTOS):

Para adultos interesados en la Fe Católica, las clases usualmente comienzan en Septiembre, por favor llame a la oficina.



REFLECTIONS/ REFLECCIONES



Twenty-third Sunday in Ordinary Time

We fear many things in our world in these times. The words of Isaiah are comforting: "Say to those whose hearts are frightened; Be strong, fear not! Here is your God, [who] comes with vindication; with divine recompense [God] comes to save you."

Even nature thrives in God's mercy and love. "Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water." We worry a great deal about the state of our beautiful wild places, but here God promises healing of our lands and nature refuges as a reassurance of our own healing from sin and death.

The sin of destruction of our environment, and the serious evidence all around us of storms, wildfires, tornados, rising sea levels, floods, and increasing heat testify to our lack of care for our beautiful earth. But the earth, under God, resists our destructive actions and will warn us of our sin by the ferocity of its weather and wildness.

SHOW NO PARTIALITY

Not only do we at times show little care for the earth and its beauty, but we resist the command of God to care for each other in our need. James warns us not to give pride of place to those who are rich and obviously so. He points out the needy, those poorly dressed, and warns us to care for them and not to look down on them, for God sees their need and also their trust in God and love for others. It is such as these whom Jesus came to heal and give hope. Similarly, in the reading from Isaiah, God's coming is accompanied by the opening of the ears of the deaf and the eyes of the blind. God comes to make the lame leap and the mute sing. (So, everybody, please sing in church. It gives glory to God!)

BE OPENED

Jesus came to give hope to the little ones, those who could not fulfill the laws of the Pharisees to keep kosher with separate jugs, kettles, and so on, because they were too poor to afford two of everything. They could not afford doctors or the healing practices of the time. But Jesus gave them hope.

A person who was lame and mute would have had no way to be made "normal" in those days. But Jesus has mercy on those in need, and he cured the deaf and mute man and restored him to his community.

In what way are we lacking in faith or in hope that we will be healed by Christ? We often forget how much God loves us and how close God is to us every day. If we could just remember this, we would not be afraid, would not feel inadequate in our dealings with the world, nor would we lack courage in protecting our world from destruction.

God loves us beyond any love we could comprehend, and stands ready to heal all our wounds and to bless us with the gifts of secure faith, firm hope, and love for each other in Christ.

Vigésimo Tercer Domingo del Tiempo Ordinario

Tememos muchas cosas en nuestro mundo en estos tiempos. Las palabras de Isaías son reconfortantes: "Di a aquellos cuyos corazones están asustados: Sé fuerte, no temas! Aquí está tu Dios, [que] viene con vindicación, con recompensa divina [Dios] viene a salvarte".

Incluso la naturaleza prospera en la misericordia y el amor de Dios. "Estallarán arroyos en el desierto y ríos en la estepa. Las arenas ardientes se convertirán en estanques, y la tierra sedienta, en manantiales de agua". Nos preocupamos mucho por el estado de nuestros hermosos lugares salvajes, pero aquí Dios promete la curación de nuestras tierras y refugios naturales como un consuelo de nuestra propia curación del pecado y la muerte.

El pecado de destrucción de nuestro medio ambiente y la seria evidencia a nuestro alrededor de tormentas, incendios forestales, tornados, aumento del nivel del mar, inundaciones y aumento del calor atestiguan nuestra falta de cuidado por nuestra hermosa tierra. Pero la tierra, bajo Dios, se resiste a nuestras acciones destructivas y nos advierte de nuestros pecados por la ferocidad de su clima y salvajismo.

NO MUESTRES PARCIALIDAD

No solo a veces mostramos poco cuidado por el planeta y su belleza, sino que nos resistimos al mandamiento de Dios de cuidarnos unos a otros en nuestras necesidades. Santiago nos advierte que no debemos dar el lugar de honor a quienes parecen y son ricos. Él señala a los necesitados, a los andrajosos, y nos advierte que debemos cuidar de ellos y que no los despreciemos, pues Dios ve sus necesidades y su confianza en Dios y amor por sus prójimos. Es por ellos por quien Jesús vino a sanar y darles esperanza.

De manera similar, en la lectura de Isaías, la venida de Dios está acompañada por la apertura de los oídos de los sordos y los ojos a los ciegos. Dios viene para hacer que el cojo salte y el mudo cante. (Entonces, todos, por favor canten en la iglesia. ¡Esto da gloria a Dios!)

SÉ ABIERTO

Jesús vino para dar esperanza a los más pequeños, aquellos que no podrían cumplir las leyes de los fariseos como mantener comida Kosher guardada en recipientes separados, etc., porque eran pobres y no podían tener cosas dobles. Ellos no podían pagar doctores o remedios de aquellos tiempos. Pero Jesús les dio esperanza.

Una persona que estaba coja o muda no tenía forma de hacerse "normal" en aquellos días. Pero Jesús tiene misericordia de aquellas personas necesitadas, y él sanó al sordo y al mudo y los restauró a su comunidad.

¿De qué manera nos falta la fe o esperanza de que seremos sanados por Cristo? A menudo olvidamos lo mucho que Dios nos ama y que tan cerca está Dios de nosotros cada día? Si tan solo pudiéramos recordar esto, no tendríamos miedo, no nos sentiríamos inadecuados en nuestros tratos con el mundo, ni nos faltaría el valor para proteger nuestro mundo de la destrucción.

Dios nos ama más allá de cualquier amor que pudiéramos comprender, y está listo para sanar todas nuestras heridas y bendecirnos con los dones de una fe segura, esperanza firme y amor por cada uno en Cristo.



Weekly Calendar / Calendario Semanal

Sunday, September 9th, Domingo

- 9AM-1PM CCD Registration (MAIN HALL)
- 5-7PM Tengo Sed Group (UR)
- 7-9PM AA- Grupo Serenidad (SG)

Monday, September 10th, Lunes

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 7-9PM Charismatic Prayer Group (SM)
- 7-9PM Grupo Carismatico Salvador del Mundo (SM)
- 7-9PM Seguidores del Sagrado Corazon (SM.2)
- 7-8:30PM AA- Grupo Serenidad (SG)

Tuesday, September 11th, Martes

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2PM AA- Grupo Serenidad (SG)
- 8:30-9PM Tongan Choir Practice (SG)

Wednesday, September 12th, Miércoles

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 6:30-9PM AA- Grupo Serenidad (SG)
- 7-9PM Grupo Primera Tradición (SM)
- 5:30-7PM I Thirst Preparation Group (UR)
- 7-9PM Grupo de Intercesión—Ovejas del Buen Pastor(UR)

Thursday, September 13th, Jueves

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM AA- Grupo Serenidad (SG)
- 5-6PM Overeaters' Anonymous (SG)
- 7-9PM Legión de Maria (SM)
- 7-9PM Tongan Choir Practice (SG)

Friday, September 14th, Viernes

- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2PM AA - Grupo Serenidad (SG)
- 2PM Grupo de AL-ANON (SG)
- 6-10PM Singles for Christ CLP (UR)
- 7-9PM Camino, Verdad y Vida Choir Practice (SG)
- 7-9PM Grupo Primera Tradición (SM)
- 6-8PM Tongan Choir Practice (SG)

Saturday, September 15th, Sábado

- 9-11AM CCD Classes / Clases de Catecismo (ALL HALLS)
- 11:30AM Baptismal Class (CHURCH)
- 11:30AM-5PM Handmaids of the Lord (SM)
- 5-7PM Tongan Choir Practice (ST. GABRIEL)
- 7PM-12AM Tongan Men's Club (ST. GABRIEL)
- 8PM Baile de la Comunidad Hispana (MH)

THOUGHTS

The happiness of your life depends upon the quality of your thoughts.—*Marcus Aurelius*

MASS INTENTIONS / INTECIONES DE LA MISA

Saturday, September 8th, Sábado

- 4:30 p.m. Seini Langilangi (W.A)
- Riona Mascarenhas (Special Int.) +Evervina Reyes
- Deacon Joe & Lola Lavula (Wedding Anniversary)
- +Esther Chacon (5th D.A.) +Patrocino Reyes
- 7:00 p.m. Mireya Hernndez (Cumpleaños)
- +Jaime Gonzalez +Edith de Berrocal
- +Arnulfo Picazo +Usbaldo Gomez
- +Estela Campos

Sunday, September 9th, Domingo

- 8:00 a.m. For the People of San Bruno
- 10:00 a.m. Alicia Reyes (Cumpleaños)
- 12:00 p.m. +Amparo Gonzales
- 6:00 p.m. Regino Lendio Matocinos

Monday, September 10th, Lunes

- 8:00 a.m. Josaia Senivota (Healing)
- 6:00 p.m. Florencio Santos Jr. (Recovery)

Tuesday, September 11th, Martes

- 8:00 a.m. Annie Homero (Healing)
- 6:00 p.m. Pasa Family (Healing of the Family Tree)

Wednesday, September 12th, Miércoles

- 8:00 a.m. +Theodore Cuenco (Death Anniversary)

Thursday, September 13th, Jueves

- 8:00 a.m. Verduzco Family
- 6:00 p.m. +Rafael JOse Quiroga

Friday, September 14th, Viernes

- 8:00 a.m. Spencer Family (Healing of the Fam. Tree)
- 6:00 p.m. Ramon Morales (Birthday)

Saturday, September 15th, Sábado

- 8:00 a.m. Maribel, Maria, Corazon, Marilou, Rosario & Gerard Rodolfo (Special Intention)

READINGS FOR THE WEEK

- Monday:** 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11
- Tuesday:** 1 Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19
- Wednesday:** 1 Cor 7:25-31; Ps 45:11-12,14-17;Lk 6:20-26
- Thursday:** 1 Cor 8:1b-7, 11-13; Ps 139:1b-3, 13-14ab, 23-24; Lk 6:27-38
- Friday:** Nm 21:4b-9; Ps 78:1bc-2, 34-38; Phil 2:6-11; Jn 3:13-17
- Saturday:** 1 Cor 10:14-22; Ps 116:12-13, 17-18; Jn 19:25-27 or Lk 2:33-35
- Sunday:** Is 50:5-9a; Ps 116:1-6, 8-9; Jas 2:14-18; Mk 8:27-35





FIRST DAY OF CCD & CONFIRMATION

The first day of CCD classes will be on:
Saturday, September 15th
9am –11am

The first day of Confirmation will be on:
Tuesday, September 18th
Starting with 6pm until 8:15pm

Please do not wait until the last minute to register your children as some classes are quickly filling.



PRIMER DIA DE CATECISMO Y CONFIRMACION

El primer dia de Catesismo sera el:
Sabado, 15 de Septiembre
9am—11am

El primer dia de Confirmacion sera el:
Martes, 18 de Septiembre
Comenzando con misa de 6pm—8:15pm

No espere hasta el ultimo minute para registrar a sus niños ya que muchas clases se estan llenando rapido.

Parish Registration

Please complete and return form to the parish office, or simply drop it in the collection basket. Kindly print all information.

Name (s): _____

Address: _____

City & Zip: _____

Phone: _____

E-mail: _____

Primary language spoken at home: _____

- _____ Updating Current Parish Registration
- _____ Moving / Please remove from mailing list.
- _____ This is a new registration Please call me.

**St. Bruno's Church Parish— Financial Report
For the year ended June 30, 2018**

REVENUES / INGRESOS

Collections	\$342,874
Sacramental offerings	\$35,258
Development/fund-Raisers	\$62,783
Educational & sacramental fees	\$2,881
Gifts, donations & grants	\$35,560
Other operating income	\$61,614
Non-operating income	\$15,401
Total revenues	\$565,105

EXPENSES / GASTOS

Compensation and benefits	\$129,193
Instructional costs	\$22,528
Property costs, depreciation and utilities	\$110,651
Office expenses	\$29,814
Other Operating expense	\$70,486
Total expenses	\$488,299

Change in net assets \$76,806

Observations:

The good news is that we have money; we are not in the red. This is not so much due to good income as much as it is due to limited expenses. Thanks to volunteer workers.



We pray for the healing and full recovery of

- Nora Matias Ventura Ponce
- Maria Mendoza Hilda Avila
- Antonio Nevarez Isidro Orozco
- Filander Solvabarro Nick Raikuna

and all those who are sick please keep them in your prayers that God may grant them their health.

*Do not let your hearts be troubled.
Have faith in God and faith in me. (Jn. 14:1)*



Catechism Corner

Most of us are repulsed, disgusted and angry about the abuse and cover ups which have occurred over the last 70 years. But we must realize that 95% of priests and bishops are Godly men, who also are repulsed, disgusted and angry . They are being painted with the same broad brush as if they themselves were complacent in the abuse scandals. But this scandal is representative of society at large. A much wider margin of abuse occurs daily in gangs; public schools; non denominational churches; the military; corporations; neighborhoods ; parks and homes. Abuse in the larger society is no excuse for the 301 priests who served in Pennsylvania over a 70 year period. Obviously, we hold the priesthood to a higher standard than ordinary society. We expect our priests to be men of impeccable character, pillars of society, monumental men who have given their lives over to the service of God. We look up to them for guidance, counsel, making the sacraments accessible and available to us. Without these good priests , we can not lead Godly lives ourselves. We can not fulfill our vocation in life, if we allow ourselves to be distracted, disturbed and derailed from our vocation. So what is the remedy ? We need to spend more time praying and less time complaining. We need to make reparation by daily rosaries, weekly adoration and fasting. We can abstain from meat on Fridays and fast from something else daily. We can pray for conversion of the perpetrators, healing of the victims and strength for the remaining good priests. Greg Erlanson (Catholic San Francisco) says" if any good is to come out of this long tragedy, it may be that the church - humiliated and scorned as it now is- may be able at some point to contribute to a much greater healing that needs to take place in our country and our world."

"Hope has two daughters: Anger and Courage. Anger at the way things are and Courage to change them."
St. Augustine

La mayoría de nosotros somos rechazados, disgustados y enojados por los abusos y encubrimientos que se han producido en los últimos 70 años. Pero debemos darnos cuenta de que el 95% de los sacerdotes y obispos son hombres piadosos, que también son rechazados, disgustados y enojados. Están siendo pintados con la misma brocha como si ellos mismos fueran complacientes en los escándalos de abuso. Pero este escándalo es representativo de la sociedad en general. Un margen de abuso mucho más amplio ocurre a diario en las pandillas; escuelas publicas; iglesias no denominacionales; el militar; corporaciones; barrios; parques y hogares. El abuso en la sociedad en general no es una excusa para los 301 sacerdotes que sirvieron en Pensilvania durante un período de 70 años. Obviamente, tenemos el sacerdocio a un nivel más alto que la sociedad ordinaria. Esperamos que nuestros sacerdotes sean hombres de carácter impecable, pilares de la sociedad, hombres monumentales que han entregado sus vidas al servicio de Dios. Los admiramos en busca de orientación, consejo, haciendo que los sacramentos estén disponibles y disponibles para nosotros. Sin estos buenos sacerdotes, no podemos llevar vidas piadosas nosotros mismos. No podemos cumplir nuestra vocación en la vida si nos permitimos distraernos, perturbarnos y descarrilarnos de nuestra vocación. Entonces, ¿cuál es el remedio? Necesitamos pasar más tiempo rezando y menos tiempo quejándose. Tenemos que hacer reparaciones mediante rosarios diarios, adoración semanal y ayuno. Podemos abstenernos de comer carne los viernes y ayunar de otra cosa todos los días. Podemos rezar por la conversión de los perpetradores, la curación de las víctimas y la fortaleza para los buenos sacerdotes restantes. Greg Erlanson (San Francisco católico) dice "si algo bueno es salir de esta larga tragedia, puede ser que la iglesia, humillada y despreciada como es ahora, pueda en algún momento contribuir a una curación mucho mayor que debe tener lugar en nuestro país y nuestro mundo "

"Hope tiene dos hijas: ira y coraje. Ira en la forma en que están las cosas y coraje para cambiarlas". San Agustín



YOUR CONTRIBUTION / SU CONTRIBUCION September 1st & 2nd

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you are not able to be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

Masses	1 st Sunday Collection
4:30PM	\$524
8:00PM	\$735
8:00AM	\$1,565
10:00AM	\$949
12:00PM	\$2,197
6:00PM	\$961
Total	\$6,931

September 11th



Let us make our own the prayer of Pope Benedict XVI when he visited Ground Zero in New York in 2008:

*O God of love, compassion, and healing,
look on us, people of many different faiths and traditions,
who gather today at this site,
the scene of incredible violence and pain. . . .*

*God of understanding,
overwhelmed by the magnitude of this tragedy,
we seek your light and guidance
as we confront such terrible events.*

*Grant that those whose lives were spared
may live so that the lives lost here
may not have been lost in vain.*

*Comfort and console us,
strengthen us in hope,
and give us the wisdom and courage
to work tirelessly for a world
where true peace and love reign
among nations and in the hearts of all.*